

University School of Mass Communication Guru Gobind Singh Indraprastha University

"A State University established by the Govt. of NCT of Delhi"
Surajmal Vihar, New Delhi-110032 (Accredited A++ by NAAC)
E-mail: dean.usmc@ipu.ac.in



GGSIPU/USMC/2024/ 1063

Dated: 30.12.2024

Subject: 2nd Stage of Ph.D. Admission for Mass Communication (Winter Session)

The interview for admissions (Winter Session) to the Ph.D. Program in the University School of Mass Communication (USMC), Guru Gobind Singh Indraprastha University is scheduled to be held on 16th & 17th January 2025 (Thursday & Friday) in the office of Dean, USMC, GGS Indraprastha University, East Delhi Campus, Surajmal Vihar, Delhi – 110 032. The eligible candidates are required to appear before the Ph.D. Admission Committee of USMC for interview and Presentation as per the Schedule given below:

PET Exempted candidates: 16.01.2025 (Reporting Time: 10.00 AM)

S NO.	NAME OF APPLICANT
1	ABHINAY KUMAR GUPTA
2	ALANKRITA SINGH
3	ANSHIKA SINGH
4	CHAMAN PRAKASH MISHRA
5	DEEKSHA SINGH
6	EESHA DUGGAL
7	HIMESH VYAS
8	MEGHA MOHAN DAS
9	NEERAJ
10	PRADEEP KASHYAP
11	PRATIKSHA KUMARI
12	SAAKSHI CHADHA
13	SACHITRA MISHRA
14	SAMIKSHA RANA
15	SHAKTI SWARUPA PATTNAIK
16	VANSHIKA VARDHAN
17	VEDANT SIROHI

PET Qualified Candidates: 17.01.2025 (Reporting Time: 10.00 AM)

Y	131 Quantite content				
S.NO.	ROLL NO.	NAME OF APPLICANT			
1	2426112005	AMISHA			
2	2426112008	ANKIT KATYAYAN			
3	2426112009	ANKITA PANDEY			
4	2426112012	ANUJ KUMAR MISHRA			
5	2426112014	BALRAJ SINGH			
6	2426112015	BRIJESH KUMAR DWIVEDI			
7	2426112020	GARIMA JAIN			

Dary

8	2426112023	GOVINDA DDA A		
9	2426112026	GOVINDA PRAJAPATI		
10	2426112027	JYOTI		
		KAMAL JIT DHIMAN		
11	2426112028	KHUSHI VATS		
12	2426112029	MANYA PANDIT		
13	2426112033	NIKETA KUMARI		
14	2426112034	NISHANT GAURAV		
15	2426112037	PRERNA SINGH		
16	2426112038	RAJESH KUMAR GAUR		
17	2426112039	RAMAN MEHMI		
18	2426112042	ROHIT KUMAR		
19	2426112047			
		SAPNA		
20	2426112052	TANSEEM HAIDER		
21	2426112055	VERTIKA TIWARI		

All the candidates are required to bring the following documents on the date of interview:

- 1. All Original Certificate/ Degree (s) along with one set of self attested photocopies of the testimonials and two passport size photographs;
- 2. No Objection Certificate from Employer (if applicable);
- 3. Self attested copy of the documents on the basis of which exemption from PET is claimed, wherever required;
- 4. Six (06) copies of the Resume/ CV, maximum two pages highlighting Academic Qualification, Publications and Research Experience, if any;
- 5. Six (06) copies of the Research Proposal;
- 6. Candidate's Profile Sheet "Annexure A" (Duly attached with this Notice) to be filled by the candidate;
- 7. Copy of Registration Form along with Registration Fee applied through online;
- 8. Original and self attested photocopy of the University issued Admit Card for PET.

Note: All candidates should report at the above mentioned venue sharp at 10.00 AM. No information would be sent separately for the interview and no TA/ DA would be paid for the interview. At the time of document verification, any candidate(s), if found ineligible, shall not be allowed to appear for the interview. For any clarification or query, please contact USMC office on email dean.usmc@ipu.ac.in.

(Prof. Durgesh Tripathi)

Dean, USMC

Copy forwarded to the following for information:

- 1. Director (RDC), GGS IP University
- 2. Incharge, UITS with the request to upload the same on University Website
- 3. Notice Board
- 4. Guard File



Guru Gobind Singh Indraprastha University "NAACA)) Grade State University"

Dwirkin, Sectors 16/C, New Delhi-110078. Webstre: http://jpii.ac.,lir



University School of Mass Communication

	PROFILE SHEET		
Name of the Applicant	1	(11.11.11.11.11.11.11.11.11.11.11.11.11.	
Date of Birth	•	*************************	
Mother's Name	!	4.1	
Father's Name	,	************************	
Category			
(Gen&C/ST/ORC/LWS)	,	,	
Email Address	ţ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Mobile No.			
Correspondence Address		*****	
Preferred mode of Study	;	***********************	
		Full Time only	
		Part Time only	