



श्रीशङ्कराचार्यसंस्कृतसर्वकलाशाला, कालटी
SREE SANKARACHARYA UNIVERSITY OF SANSKRIT, KALADY
Reaccredited by NAAC with A+ Grade

(A Statutory Educational Institution Constituted by Government of Kerala)

P.O. KALADY, ERNAKULAM DISTRICT, KERALA - 683 574

Phone: 0484-2463380 Fax: 91-484-2463480

Web: www.ssus.ac.in, e-mail: reg@ssus.ac.in

Academic C Section

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Date, Kalady, 22-05-2025

FOUR YEAR UNDER GRADUATE PROGRAMMES 2025-2026

PROSPECTUS

PROSPECTUS FOR ADMISSION TO FOUR-YEAR UNDERGRADUATE PROGRAMMES IN THE TEACHING DEPARTMENTS OF SSUS AT MAIN CAMPUS KALADY AND VARIOUS REGIONAL CAMPUSES FOR THE ACADEMIC YEAR 2025-26

Notification of Admissions	22 .05.2025
Last date for online application	08 .06.2025
Aptitude test for candidates applied for programmes in dance/music	12.06.2025 & 13.06.2025
Publication of rank list	16.06.2025
Commencement of admission	21.06.2025
Commencement of classes	01.07.2025
Closing of admission	22.08.2025

THE UNIVERSITY

The Sree Sankaracharya University of Sanskrit was established in November 1993 by an Act of Kerala State Legislature, as an institution of higher learning, with a particular focus on Sanskrit Language and literature, Indology, Indian Philosophy, Indian Languages, Arts, Social Sciences, and other related subjects. Kalady, the birthplace of the great Indian Philosopher Adi Sankaracharya, is the headquarters of the University. Apart from the Main Campus at Kalady, the University offers Programmes at Regional Campuses at Payyannur, Koyilandy, Tirur, Ettumanoor, Panmana and Thiruvananthapuram. The presence of Sanskrit, Sanskrit Studies along with the disciplines of Liberal Arts, Humanities, Languages, and Social Sciences places SSUS in a rare advantage of being a compact HEI with the potential for collaboration among several disciplines. As teaching and research departments, SSUS departments are familiar with the research-oriented pedagogy. These features place SSUS on a firm and competitive footing to profile itself along with the high- end private universities and other HE intuitions in the country and even beyond.

About SSUS-FYUGP

FYUG-Programmes offers a composite learning framework with Four Year long UG programmes with a curricular

emphasis on research. The programmes of FYUGP prioritize students' choices, flexible curriculum structures and critical thinking. The uniqueness of the SSUS lies in the rare discipline-based combinations that it has been nurturing over the years. The presence of Sanskrit Studies along with the disciplines of Liberal Arts, Humanities, Languages, and Social Sciences places SSUS in a rare advantage of being a compact HEI with the potential for collaboration among several disciplines. As teaching and research departments, SSUS departments are familiar with the research-oriented pedagogy. These features place SSUS on a firm and competitive footing to profile itself along with the high-end private universities and other HE institutions in the country and even beyond. Moreover, for the research aspirants in Sanskrit Studies, the FYUG Programmes offer the possibility of a decade-long learnership within the SSUS academic community, which could lay the foundations for the creation of high- end scholars who can bring together the best of traditional and modern scholarship. In full agreement with the philosophy of learning outlined in the KSHEC Curriculum Framework, the Curriculum Framework of SSUS FYUG Programmes fosters a dynamic learning environment based on the idea of progressive self-learning, and Outcome Based Education (OBE). In the FYUG Programme set up, teachers take on the role of guiding students on how to learn not only by inculcating in them a self-driven library culture but also by accessing diverse resources available in the ICT environment. This approach not only connects students with a global community of learners but emphasizes learning through active engagement with scholarly and archival material and through interface with technology. The SSUS FYUG Programmes prioritizes hands-on learning experiences both in the classroom, field, library/online resources, industry, and other socially relevant institutions/organizations. It plans to encourage self driven initiatives such as tutorial assignments, seminars, interactive group sessions, practical workshops, and credited internships. It encourages students to harness the wealth of available E-resources for self-directed online learning, complemented by interactive face-to-face sessions guided by scholarly mentors. This accommodation not only provides a critical parity between SSUS credit levels and other HE institutions within the country but, perhaps more importantly, they agree with international credit-level specifications mandated by foreign universities and research institutions. In the context of the SSUS-Office of International Affairs (OIA) projects of international collaboration—both in conducting joint programmes and in setting up collaborative research—this credit-level parity acquires strategic importance in that it could facilitate student and faculty mobility.

PROGRAMME STRUCTURE

The FYUGP shall have three broad pathways

1	3 Year UG Degree
2	4 Year UG Honours Degree
3	4 Year UG Honours Degree(with research)

a. 3 Year UG Degree

Students who choose to exit after 3 years shall be awarded a UG Degree in their respective Major Discipline after the successful completion of the required minimum of Courses of 133 Credits.

4 Year UG Honours Degree

Students who do not undertake graduate projects/dissertations can do three additional Courses of four Credits each, totalling twelve credits or they may opt to take up a capstone project in their eighth semester with the supervision of a faculty advisor or an expert from industry or in the specialized area of the project. These students will be awarded a

Four Year UG Honours Degree.

4 Year UG Honours Degree with Research

A four-year UG Honours Degree with Research in the Major Discipline shall be awarded to those who complete the FYUGP with a specific number of Courses of 177 Credits including 12 Credits from a graduate project /dissertation in their major discipline. The allocation of seats for Honours with Research will be determined based on the availability of research guides and decided annually by the Department Council. However, admission to 'Honours with Research' will be based on the results of an aptitude test conducted by the respective department. The selection criteria for the Honours with Research stream shall be under the guidelines of the UGC as adopted by the University.

PROGRAMMES OFFERED

The University offers four-year undergraduate Programmes with flexible credit system and multidisciplinary approach in the Main Campus, Kalady and in the Regional Campuses at Thiruvananthapuram, Panmana, Ettumanoor, Koyilandy, Tirur and Payyannur.

Main programmes offered in the year 2025-2026 and seats available at main/regional centres are as follows:

Name of programmes	Kalady	Payyanur	Koyilandy	Tirur	Panmana	Trivandrum	ettumanoor
B.A Sanskrit Sahitya Hons.	20	20	20	-	-	-	20
B.A Sanskrit General Hons.	20	-	20	-	-	-	-
B.A Sanskrit Vyakarana Hons.	20	-	-	20	-	-	-
B.A. Sanskrit Vedanta Hons.	20	-	20	-	20	20	-
B.A Sanskrit Nyaya Hons.	20	-	-	-	-	20	-
B.A Malayalam Hons.	20	20	-	-	20	-	-
B.A Hindi Hons.	20	-	20	-	-	-	20
B.A.English Hons.	20	-	-	-	-	-	-
B.A History Hons.	20	-	-	20	-	-	-
B.A Philosophy Hons.	20	-	-	-	-	20	-
Social Work BSW	40	40	-	40	-	-	-
B.A Music Hons.	20	-	-	-	-	-	-
B.A Bharatanatyam Hons.	20	-	-	-	-	-	-
B.A. Mohiniyattam Hons.	20	-	-	-	-	-	-
B.A Urdu Hons.	-	-	20	-	-	-	-

A. Minor Programmes offered in the academic year 2025-26

Sl.No	Department	Sl.No	Department
1	Sanskrit Sahitya *	9	History*
2	SanskritGeneral *	10	Philosophy*
3	Sanskrit Vyakarana *	11	Social Work*
4	SanskritVedanta *	12	Music*
5	Sanskrit Nyaya *	13	Bharatanatyam*
6	Malayalam	14	Mohiniyattam*
7	Hindi *	15	Urdu**
8	English *	16	Arabic**

The minor programmes will be offered only at those Campuses offering major programmes.

** The minor programme in Arabic will be offered only at Regional Campus, Tirur.

** The minor programme in Urdu will be offered only at Regional Campus, Koyilandy

DURATION

In the Four Year UG Programmes, the emphasis is on Credits rather than a fixed duration, allowing for different lengths/durations of Programmes. The four-year multidisciplinary Bachelor's Programme is the preferred option as it allows students the opportunity to experience the full range of holistic and multidisciplinary education with a focus on major and minor subjects according to their preference. However, the students can complete the undergraduate Programmes at a slower pace, in which case they may pursue the three-year/six-semester Programmes in 4 to 5 years (8 to 10 semesters), and four-year/eight-semester Programmes in 5 to 6 years (10 to 12 semesters). Candidates who wish to complete the Undergraduate Programmes faster may do so by completing different Courses equivalent to the required number of Credits and fulfilling all other requirements in N minus 1 (N-1) semesters (where N is the number of semesters in an undergraduate Programme). The students will be offered the option to take breaks during the Programme and resume after the break, but the total duration for completing the Programme shall not exceed eight years. The Programme of study shall be by regular attendance for the requisite number of lecture Courses, Tutorial Courses, Laboratory Work, and other means.

The odd semester shall be held from JUNE to OCTOBER and even semester from DECEMBER to APRIL. There will be one-month semester break in NOVEMBER and in MAY between semesters.

ADMISSION

ELIGIBILITY FOR ADMISSION

Age: The maximum age limit for FYUG programmes should not exceed 23 years for General/SEBC candidates and 25 years for SC/ST candidates as on 01.01.2025 .

Nativity: The candidate should be an Indian citizen. For foreign candidates, relevant Regulations apply.

Indulgence in Ragging as Disqualification: If an applicant for admission is found to have engaged in ragging in the past or if it is discovered later that they had participated in such behaviour, admissions shall be denied or the student shall be expelled from the institution. At the time of admission, the student must provide an undertaking by the provisions of the anti-ragging verdict by the Hon'ble Supreme Court of India (Annexure V). Academic Eligibility

Those who have passed the regular +2, VHSC, or an equivalent examination recognized by Kerala Higher Secondary Directorate are eligible to apply. Students of Sanskrit / Non-Sanskrit stream are eligible for admission to all Degree Programmes. Lateral entry is permissible for students from other HEIs at all semesters. A student willing to join any Programme in the seventh semester shall have to undertake an entrance examination as notified by the concerned Departments. Also, a student who has already completed a UG Degree Programme and is desirous of and academically capable of pursuing another UG Degree Programme may be admitted to FYUG Programmes with the prior approval of the University as per the conditions regarding Programme requirements specified by the University.

Candidates who have written the higher secondary Examination or equivalent and awaiting results can also apply.

Category of Seats:

General Seats: The seats under the General category will be filled purely on a merit basis irrespective of the Category/Community to which the candidates belong.

Reservation of Seats: The seats in the Departments of the University that are earmarked for SC/ST/SEBC/EWS are classified as Reservation Seats. Reservation of Seats will be as per the Govt./University Orders and UGC guidelines.

Types of Reservations:

Seats will be reserved for the following categories in the University Departments for various FYUG programmes.

Mandatory Reservation

Special Reservation

Mandatory Reservation

Claims for Mandatory Reservations must be made by a candidate at the time of submission of the online application. Candidates should also mention the item of reservation claimed in the relevant columns in the online application. Candidates should also satisfy the eligibility conditions as furnished in the Prospectus. The claims for mandatory reservation once made in the application cannot be altered by the candidate under any circumstances. To ensure the eligible percentage of reservations for all communities, the rotation of categories is done with a seat matrix every year. After allotting seats as per the seat matrix, the remaining fraction (positive/negative) of each year will be carried over to the next year.

Sl.No.	Seat Reservation	<u>% of Reservation</u>
1.	Merit (On the basis of merit)	<u>50</u>
	Socially and Educationally Backward Classes (SEBC) (a) Ezhava (EZ) 8%	
	2. Muslim (MU) 7%	
	3. Latin Catholic/SIUC (LC) 1%	
2.	4. Other Backward Christian (OBX) 1%	<u>20</u>
	5. Other Backward Hindu (OBH) 3%	
3.	*Economically backward among forward communities (EWS)	<u>10</u>
4.	Scheduled Caste	<u>15</u>
5.	Scheduled Tribe	<u>05</u>

The reservation of communities and the percentage shall be governed by the government orders issued till date.

Lists of eligible communities for reservation are given in Annexures I, II, III, and IV.

*Candidates who enjoy communal reservations such as SEBC, and SC/ST are not eligible for EWS reservations. Only candidates belonging to Forward Communities, who are Economically Backward, are eligible for EWS reservations. Such candidates must produce an EWS certificate from the Village Officer/Revenue Authority concerned.

Community Reservation:

Claim for Communal reservation under 'Socially and Educationally Backward Classes (SEBC): Reservation of seats to the Socially and Educationally Backward Classes will be by the provisions contained in G.O. (P) 208/66/Edn. Dated 2.5.1966, as amended from time to time. Candidates belonging to Ezhava, Muslim, Other Backward Hindus, Latin Catholic/SIUC and Other Backward Christian communities, claiming reservation under the SEBC Quota should invariably obtain a Non-creamy Layer certificate from the Village Officer/Tahsildar and should submit it at the time of admission. Only the claims of the candidates of those communities that are included in the list of communities issued by Govt. of Kerala will be considered.

Claim for Reservation under Scheduled Castes/Scheduled Tribes Quota :

Candidates claiming reservation under the Scheduled Castes/ Scheduled Tribes quota should obtain the Caste/Community Certificate from the Tahsildar. Those who produce false SC/ST Certificate for claiming reservation under SC/ST quota shall be liable for penalties as per rules.

Claim of OEC candidates against the un-availed seats of SC/ST candidates: Other Eligible Community (OEC) candidates who claim allotment to the unavailed seats, if any, under SC/ST quota should furnish Community and Income certificates obtained from the Village Officer concerned.

Scheduled caste converts do not come under the SC/ST category. They will be only considered under the OEC category.

Other General Rules for Mandatory Reservation

Claim for fee concession to OEC candidates: Candidates belonging to Other Eligible Communities are exempted from payment of fees at the time of admission to programmes irrespective of annual family income as per G.O (MS) No. 36/07/SCSTDD, dated: 03.07.2007. They should provide the Community Certificate from the Village Officer/ Tahsildar at the time of admission. Those OEC candidates belonging to the 30 communities listed in G.O. (MS) No. 10/2014/BCCD dated 23.05.2014 whose annual income is upto Rs. 6 lakhs are eligible for fee concession. They should furnish community and income certificate from Village office / Tahsildar at the time of admission.

Special Reservations

Special Reservations for Foreign, Non-Kerala, Persons with Disabilities (PWD), Sponsored Candidates, Sports Persons, and Transgenders. For each undergraduate programme, there shall be supernumerary seats for

Ca. One candidate who is in the rank list and who is not a native of Kerala, in case no such student has secured admission in the Programme in the concerned year through the rank list.

Cb. One foreign candidate eligible as per relevant regulations for foreign students.

Cc . Reservation for Nominees:

i. Reservation for Candidates from the Union Territory of Lakshadweep. : An additional seat shall be created for each UG Programme (wherever necessary) in the University exclusively to accommodate students sponsored by the Union Territory of Lakshadweep. This seat shall not be filled up by other candidates. (Govt. letter No.5455/B3/2006/H.Edn. Dated 15- 3-2006) The students should register online before obtaining admission.

ii. Concession for Wards of Kashmiri Migrants.

*Extension in date of admission by about 30 days.

*Relaxation in cut-off percentage up to 10% subject to minimum eligibility requirement.

*Increase in intake capacity up to 5% programme-wise.

*Waiving of domicile requirements.

*Facilitation of migration in second and subsequent years.

iii. Reservation for candidates from Jammu and Kashmir: Two seats shall be created over and above the sanctioned strength to accommodate candidates belonging to Jammu & Kashmir for admission to UG programmes (wherever

necessary). Such students should also register online.

iv . Reservation for Inmates of Government Children's Home: One seat shall be created over and above the sanctioned strength for Inmates of Government Children's Homes and Establishments that function as per the Juvenile Justice Act. In the event of non applicants from the above establishments, the applications of candidates from approved Children's Homes duly recommended by the District Social Welfare Officer shall be considered.

v. Reservation of seats for the widows /wards of Defence Personnel, killed/disabled in action or during peacetime. Additional seats over and above the sanctioned strength may be created as and when required for the widows /wards of Defence Personnel, killed or disabled in action or during peacetime, in Central/State Universities/Autonomous/Professional/ Non-Professional Institutions under the purview of Ministry of Human Resource Development as per UGC policy. (Applicable to Army/Navy/Airforce only. Not applicable to paramilitary forces/CAPF/GREF/Coast Guard etc.)

Transgender: Two seats shall be created over and above the sanctioned strength exclusively for admitting Transgender students. (G.O.(Ms)No.153/2018 HEdn dated 03.07.2018 & U.O. No. 2777/Acd.B2/SSUS/2006 dated 19.07.2018). Such candidates should submit transgender identity cards issued by the State Government at the time of admission. There will not be any upper age limit for Transgender candidates for admission (G.O. (Ms.) No.295/2021/HEDN dated 07/07/2021).
Persons with Disabilities (PWD): 5% of seats are reserved for Differently abled students with disability that is 40% or more as per Medical Board Certificate or UDID. A relaxation of 5 years from the upper age limit is provided for PWD candidates. PWD candidates are eligible for 50% exemption in Tuition Fee. As per U.O. No. 01552/Acd.B2/SSUS/2023 (1) dated 14.06.2023, three seats shall be created over and above the sanctioned strength for persons with Autism, Intellectual Disability, Specific Learning Disability & Mental Illness for admission to UG Programme considering as single unit. All students claiming fee exemption shall submit an application for fee concession in the prescribed form. As per Clause 2 (t), Chapter I of the Persons with Disabilities Act 1995, "Person with a disability" means a person suffering from not less than 40% of any disability as certified by the Medical Board constituted for this purpose. Candidates who have a minimum of 40% disability alone will be eligible to apply for this quota. Candidates seeking admission under the PWD category should attach a "Certificate of disability, issued not earlier than 12 months before the admission, by the District Medical Board or bodies of higher status, certifying the degree of percentage of disability.

i. PWD candidates should register online.

ii. The selection of candidates under this category will be based on the rank list and not based on the degree of disability.

Sports Quota: One seat shall be given to sports persons over and above the sanctioned strength in each subject for the UG Programme. Admission to such seats shall be made as per the procedure for admission under the sports quota. If the required number of sports persons is not available, the seats should be kept vacant and shall not be filled by other candidates.

RANK LIST

A rank list for admission shall be prepared based on the Index marks.

In assessing merit, marks will be awarded for extracurricular activities like NCC, NSS Student Police Cadet (SPC), and Scout & Guides of the students. These marks will be added to the marks obtained for the qualifying examination for preparing the rank list. The weightage of bonus marks shall be added to the marks scored by the candidate either to make him/her eligible for admission to a Programme or for ranking purposes to those who are otherwise eligible for admission. In the case of candidates who get eligibility by these bonus marks, their ranking mark will be the sum of scored marks and the bonus marks.

Weightage of marks for NCC / NSS / SPC/ Scout & Guides certificate holders: A weightage of 15 marks will be given to NCC / NSS / SPC (Student Police Cadet)/ Scout & Guides certificate holders for ranking. The candidates who have attended NSS/ NCC / SPC/ Scout & Guides during the academic year of the qualifying examinations ie, plus two only will be eligible for the bonus mark.

Note:

- a. In respect of candidates who want to avail bonus marks for NCC, the marks will be awarded based on NCC Weightage Certificates signed by the Director and issued by the Directorate of NCC to the candidates who have secured at least 75% of attendance after having participated in its activities during the course of study immediately preceding the course for which admission is sought.
- b. For awarding bonus marks to NSS participants, the basis will be NSS certificates signed by the Competent Authority.
- c. For awarding bonus marks to SPC, the basis will be the certificates signed by the Competent Authority
- d. For awarding bonus marks to Scout and Guides, the certificate signed by the Competent Authority shall be submitted. (Only Rajyapuraskar & Nanmamudra Certificates are accepted).
- e. The benefit of bonus marks for purposes of admission can be earned by the candidates only under any one category (either NSS or NCC or SPC or Scout and Guides).
- f. A weightage of 15 marks will be given to the Ex-servicemen/widows or children of Jawans and Ex servicemen for admission. (Applicable to Army/Navy/Airforce only. Not applicable to paramilitary forces/CRPF/GREF/Coast Guard etc.). To avail the weightage of bonus mark under the category "Ex-servicemen/widows or children of Jawans and Ex-servicemen", the candidates should invariably produce an attested copy of the certificate issued not earlier than six months from the last date of submission of application, from the military authorities or State/Zilla Sainik Welfare Officer to the effect that he/she is the son/daughter/widow of a Jawan / Ex-serviceman or an Ex-serviceman himself/herself.

Resolving of Tie : In the case of a tie of index marks, the following will be considered

- *Marks of the subject opted
- *Marks of English
- *Date of Birth (older be placed higher in ranking)
- *Centre option and allotment

A candidate can apply for any number of programmes in various Campuses offered by the Departments after remitting required fee for each programme. (Rs. 50/- for General/SEBC and Rs. 25/- for SC/ST). They should also furnish their option / choice of Campus in the application form. Allotment to a programme at a Campus will be based on the ranklist and order of their option / choice of Campus furnished by the candidate in the application form. Higher option /Choice of Campus once allotted to the candidate by the University will not be changed.

A provisional rank list for each Programme will be published on the University Website. Admissions will be made from the Centralised allotment list. Every reasonable step shall be taken by the University to intimate the date, time, and venue for the interview to the candidates provisionally selected for admission. However, the University shall not be responsible for the delay in the receipt of the intimation for interview by the candidates.

INDEX MARK CALCULATION

SINo	Programme of Study	Index Mark Calculation
1	BA Sanskrit Programmes	<p>Marks obtained by the student in +2/equivalent examination+</p> <p>20 Marks -if Sanskrit has been studied as a subject in SSLC/equivalent examinations</p> <p>10 Marks -If studied 10th class in Sanskrit Schools (Oriental Schools)</p> <p>20 Marks - if Sanskrit has been studied as a additional language in +2/ equivalent examinations</p> <p>10 Marks -For those who have passed the initial examination of Sanskrit Pracharana Scheme of Sanskrit Uty</p> <p>40 Marks -For those who have studied Prak Shastri conducted by Sanskrit Universities/ Vidyapeeths or have studied Sanskrit in Part III in Plus Two</p>
2	BA History	<p>Marks obtained by the student in +2/equivalent examination+</p> <p>10 Marks-if History has been studied in +2</p> <p>5 marks- if any one of Philosophy, Sociology, Political Science, Economics, Gandhian Studies, Psychology, Geography, Anthropology, Geology, Social Work, Islamic History, Journalism is studied in +2</p>
3	BA Philosophy	<p>Marks obtained by the student in +2/equivalent examination+</p> <p>10 Marks - if Philosophy has been studied in +2</p> <p>5 Marks- If any one of History, Sociology, Political Science, Economics, Gandhian Studies, Psychology, Geography, Anthropology, Geology, Social Work, Islamic History or Journalism has been studied in +2</p>
4	BA English	<p>Marks obtained by the student in +2/ equivalent examination+</p> <p>2 times the the marks obtained for Part I English for +2/equivalent examinations</p> <p>20 marks -if studied English , Communicative English as an optional subject for the +2/ equivalent examination</p>
5	BA Hindi	<p>Marks obtained by the student in +2/equivalent examination+</p> <p>25 Marks -If studied Hindi in Part 3 in +2/ equivalent examinations</p> <p>50 Marks -If studied Hindi in Part II 2nd language in +2/ equivalent examinations</p> <p>25 Marks -If studied Hindi in class 10</p>
6	BA Malayalam	<p>Marks obtained by the student in +2/equivalent examination+</p> <p>25 Marks -If studied Malayalam, in Part 3 in +2/equivalent examinations</p> <p>50 Marks -If studied Malayalam in Part II 2nd language In +2/equivalent exams</p> <p>25 Marks -If studied Malayalam in class 10</p>
7	B A Urdu	<p>Marks secured by the student in the Higher Secondary (+2) or equivalent level examination" +</p> <p>25 Marks (For candidates who have studied Urdu as a Part 3 subject in their Higher Secondary (+2) or equivalent level examination)</p> <p>50 Marks (For candidates who have studied Urdu as a Second Language in Part 2 of their Higher Secondary (+2) or equivalent level examination)</p>
8	B.S.W.	<p>25 Marks (For candidates who have studied Urdu in Class 10)</p> <p>Marks obtained by the student in +2/equivalent examination+</p> <p>10 Marks - if Social Work has been studied in +2</p>
9	BA Dance Bharatanatyam, BA Dance Mohiniyattam, BA Dance Music	<p>50% of marks obtained in +2/equivalent exams)</p> <p>50% marks from the aptitude test</p>

Normalisation of marks will be done to 1200 wherever applicable, as per the existing norms of the University.

SCHOLARSHIPS

SREE SANKARACHARYA SANSKRIT SCHOLARSHIP

The University instituted the Sree Sankara Scholarship to promote Sanskrit Education at the Undergraduate level. The University is offering a scholarship of Rs.500/- per month in the first two years to all students admitted to Sanskrit programmes and who opt for Sanskrit as a Major from the second year onwards. From the third year onwards students who secure a 'B' Grade or above will be eligible for a scholarship amount of Rs 1000/- per month.

MERIT SCHOLARSHIP

The University is offering Merit scholarships to students based on their merit and attendance. The selection and number of students to whom the scholarships are awarded will be decided by the University from time to time.

ACCESS SCHOLARSHIP

The University offers scholarships to differently-abled students based on marks of qualifying examination. The value of the Scholarship shall be Rs. 5000/- year, given for the complete duration of the respective programme.

Applications for scholarships shall be submitted along with the attested true copies of qualifying certificates, to the University through the Head of the Department/Campus Director within 15 days from the date of admission.

IMPORTANT INFORMATION

All candidates who wish to apply for FYUG Programmes (irrespective of Category) should strictly register online.

After completion of the online registration, the candidate should take a printout of the same and keep it with himself/herself. Do not send hard copies of the printout of the online application to the university. The hard copy of the online application with supporting documents should be kept by the candidate and it has to be submitted at the time of admission to respective Department/ Campus.

The candidates who come under the PWD (Persons with Disability) category should specifically mention the same at the time of Online Registration.

Candidates coming under SC/ST/OEC/SEBC are not eligible for EWS reservation. Only the General category candidates belonging to the Forward communities, who are economically backward, are eligible for EWS reservation. A certificate from the Revenue authorities to that effect has to be produced at the time of admission.

No memo will be sent by post in the case of defective applications. Students are directed to check the website of the University frequently for updates.

Inclusion of a candidate in the Rank lists or allotment does not entitle him/her for admission to a Programme, unless the rules regarding eligibility for admission, as laid down in the Prospectus under various Clauses, are satisfied.

FEE STRUCTURE

The Candidate can register for any number of programmes in the University at various campus. Application Fee shall be paid online to the University account.

Application Fee for General/SEBC – Rs.50/- per programme, for SC/ST – Rs. 25/- per Programme

Sl. No	Description of Fee	B.A	B.S.W.
I	Admission Fee	Rs.150/-	Rs.150/-
ii	Tuition Fee (Per semester)	Sanskrit 2500/- Non sanskrit Rs.3000/-	Rs.15000/-
iii	Special Fee(Per annum)	For all programmes other than Dance Music Rs. 1000/- For Dance & Music Rs.1500/-	Rs.5000/-
iv	Caution Deposit(refundable)	Rs.1000	Rs.1000
V	Matriculation Fee	Rs.200	Rs.200
vi	Recognition Fee	Rs.200	Rs.200
vii	Department Development Fund	Rs.500	Rs.500
viii	Examination Fee (NCC candidates should remit Rs 100/- extra)	Theory – Rs.100/- per course Practicals – Rs. 150/- per course Marklist per semester – Rs. 100/- Final Marklist – Rs.200/-	Theory – Rs.100/- per course Practicals Rs. 150/- per course Marklist per semester – Rs. 100/- Final Marklist – Rs.200/-
X	Group Accident Insurance premium will be levied from all students at the time of Admission in the prescribed rate fixed by the Insurance company.		

i. Fee shall be remitted through online mode only.

ii. Fee for the first semester shall be remitted at the time of admission, failing which the claim for admission is forfeited.

Special fee is annual and shall be paid fully at the time of admission. The fees, other than the caution deposit, will be refunded as per the directions from the U.G.C from time to time. The caution deposit will be refunded only after the student clears all the dues outstanding against him. Decisions of the Heads of the Departments/Campus Directors about the dues outstanding shall be final and binding upon the student/students concerned.

iii. In addition to the above, students have to pay the P.T.A. fund.

iv. The expenses for the Project/Internship should be borne by the students. The university will have no financial liability for the same.

EXEMPTION FROM PAYMENT OF FEES

SC/ST/OEC candidates and financially backward students are eligible for exemption from payment of tuition fee, special fee and examination fee, subject to the grant of concession by the Department concerned of the Government of Kerala. However, they will have to remit all the other fees. Differently abled students with disability that is 40% or more as per Medical Board Certificate or UDID are eligible for 50% exemption in Tuition Fee. All students claiming fee exemption shall apply for fee concession in the prescribed form during admission.

HOW TO APPLY

Online Registration of Personal Details and Options Chosen: A facility for online registration link will be provided at www.ssus.ac.in A candidate can proceed to the second stage of online application only after entering the details of Registration.

The procedure for online application consists of the following mandatory steps: Step 1: Registering in the UG admission portal <https://ugadmission.ssus.ac.in/>

Step 2: Entering Personal Details, Marks of Qualifying Examination, and other details. Step 3: Uploading of photograph and signature

Step 4: Option for verifying the application.

Step 5: Payment of the registration Fee should be made online only. Step 6: Printout of the Application.

Do not send hard copy of the application to the University. Candidates can submit their applications from any computer having Internet facility within the schedule specified.

ADMISSION ACTIVITIES

Reporting at the University Department/ Campus: Candidates need to report for admission before the Head of the Department/ Campus Directors concerned only when the announcement regarding the same is made by the University.

Verification of Documents: The Head of the Department/ Campus Director shall be responsible for the verification of original documents and satisfaction of the correctness of the records produced by the candidate at the time of admission. The Head of the Department/ Campus Director concerned will have the right to deny admission if he/she finds any relevant mismatch in the original documents and online data that has affected the ranking process.

Failure to report for Admission: Candidates who do not take admission on the prescribed date and time in the University Department will lose his/her claim for admissions.

INTERVIEW

The following documents in original shall be produced at the time of interview failing which the claim for admission is forfeited.

a. The Admission Memo.

- b. Secondary School Certificate (S.S.L.C).
- c. Mark list of Plus-two or VHSC or equivalent examination.
- d. Transfer certificate and Conduct certificate from the Institution last attended.
- e. Income/Community certificate (if eligible for fee concession/community reservation).
- f. Eligibility certificate issued by this University (applicable to candidates from Universities/Institutions outside Kerala).
- g. Pass certificate (applicable to candidates who have passed the qualifying exam in more than one chance).
- h. Certificates showing qualifications of NCC/ NSS/ Sports/Arts and eligibility under ex-service/ P.H/ Blind/Orphan quota etc.
- i. Recent passport-size photograph

The parent/guardian of the applicant should invariably be present with the applicant at the time of the interview. All certificates and mark lists including the S.S.L.C. book should be submitted at the office at the time of admission. The certificates and mark lists thus submitted will not be returned until the student leaves the University or till the completion of the programme. THE STUDENT MAY TAKE A SUFFICIENT NUMBER OF PHOTOSTAT COPIES OF THESE DOCUMENTS, GET THEM ATTESTED, AND KEEP WITH HIM/ HER FOR USE DURING THE PERIOD OF THE PROGRAMME.

OTHER ITEMS

The whole process of admission to the FYUGP programmes 2025-2026 will be done by the University (SSUS) as per provisions of the Regulations for FYUGP Programmes in the teaching departments at the Main Campus, Kalady and various Regional Campuses of the University. The University will not entertain any request for change of any date fixed for the admission from time to time. All disputes about the allotment for admission shall fall within the jurisdiction of the Hon'ble High Court of Kerala. Any other items not specifically covered in this prospectus will be decided by the University and the decision shall be final.

HOSTEL FACILITY

Limited hostel facility will be available for boys and girls at the Main Campus, Kalady and only for girls at the Regional Campus, Payyanur and Tirur.

STATUTORY WARNING

Ragging is prohibited inside and outside the campus including hostels and other residences, whatsoever, of the students vide the Kerala Prohibition of Ragging Act 1998, UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions 2009, and relevant Central enactment of prevention of Ragging in colleges and institutions. The candidate/student and the parent / guardian shall submit an undertaking in the prescribed format as given in the Annexure I, Part I and Part II respectively of the UGC Regulation on Curbing Menace of Ragging in Higher Educational Institutions 2009 at the time of admission.



*Digitally Signed By
Dr Mothi George
Date:22-05-2025 05:38:51 PM*

22.05.2025

Registrar

The address of Heads of Departments at Main Campus /Directors of Regional Campuses are as follows:

1. Head of the Departments at Main Campus

Departments of Sanskrit Sahitya, Vedanta, Nyaya, Vyakarana, General/Dance/ Music/ Painting/Hindi/English/Malayalam/History/Philosophy/Social Work
Sree Sankaracharya University of Sanskrit,Main Centre, Kalady 683 574.
Phone:0484 2463584, 0484-2463380

2. The Director, Sree Sankaracharya University of Sanskrit, Vanchiyoor G.H.S
Compound, Thiruvananthapuram – 695 035, Phone : 0471- 2473177

3. The Director, Sree Sankaracharya University of Sanskrit, Panmana P.O., Kollam – 691 583, Phone – 0476-2670700

4. The Director, Sree Sankaracharya University of Sanskrit, Ettumanoor P.O., Kottayam – 686 631, Phone: 0481-2536557

5. The Director, Sree Sankaracharya University of Sanskrit, Thazhethara, Tirur, Thirunavaya P.O., Malappuram (Dist) – 676 301, Phone : 0494-2600310

6. The Director, Sree Sankaracharya University of Sanskrit,Naduvathoor P.O, Koyilandy - 676 101, Kozhikkode. Dt., Phone : 0496- 2695445

7. The Director, Sree Sankaracharya University of Sanskrit,Edatt P.O., Payyanur, Kannur - 670 327, Phone:0497 2806490,Phone:0497-2806490

ANNEXURE – 1
LIST OF SCHEDULED CASTES (SC)

(As Amended by the Constitution (Scheduled Castes) Orders (Second Allotment) Act, 2002 (Act 61 of 2002) Vide Part VIII – Kerala – Schedule I Notified in the Gazette of India dated 18.12.2002. The Constitution (Scheduled Castes) Order (Amendment) Act 2007)

1. Adi Andhra	37. Koosa
2. Adi Dravida	38. Kootan, Koodan
3. Adi Karnataka	39. Kudumban
4. Ajila	40. Kuravan, Sidhanar, Kuravar, Kirava, Sidhana
5. Arunthathiyar	41. Maila
6. Ayyanavar	42. Malayan [In the areas comprising the Malabar District as specified by Sub Section (2) of Section 5 of the State Re-organization Act. 1956 (37 of 1956)].
7. Baira	43. Mannan (LEI), Pathiyan, Perumannan, Vannan, Vedan
8. Bakuda	44. Xxx
9. xxx	45. Moger (other than Mogeyar)
10. Bathada	46. Mundala
11. xxx	47. Nalakeyava
12. Bharathar (Other than Parathar), Paravan	48. Nalkadaya
13. xxx	49. Nayadi
14. Chakkiliyan	50. xxx
15. Chamar, Muchi	51. Pallan
16. Chandala	52. Palluvan
17. Cheruman	53. Pambada
18. Domban	54. Panan
19. xxx	55. xxx
20. xxx	56. Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar
21. xxx	57. xxx
22. Gosangi	58. xxx
23. Hasla	59. xxx
24. Holey	60. Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan
25. Kadaiyan	61. xxx
26. Kakkalan, Kakkan	
27. Kalladi	
28. Kanakkan, Padanna, Padannan	
29. xxx	
30. Kavara (other than Telugu speaking or Tamil speaking Balija Kavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, Gajalu Balija or Valai Chetty)	

31. PuthiraiVannan 32. Raneyar 33. Samagara 34. Samban 35. Semman, Chemman, Chemmar 36. Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile Cochin and Travancore State)	62. Thoti 63. Vallon 64. Valluvan 65. xxx 66. xxx 67. Vetan
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ANNEXURE – II

LIST OF SCHEDULED TRIBES (ST)

(As Amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part - VII

1 Adiyen	23 Malakkumvan
2 Arandan (Arandan)	24 Malabar
3 Eravallan	25 Malayan. Nan Malayan, Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)
4 11111 Pulaya, Mala Pulayan, Kurumba Pulayan, KuravazhiPulayan, PambaPulayan	26 Malayarayar
5 Irular, Irulan	27 Mannan (£(1)
6 Kadar (Wayanad Kadar)	28 xxx
7 xxx	29 Muthuvan. Mudugar, Muduvun
8 Kanikkaran, Kanikknr	30 Palleyan, Palliyan, Palliyar, Paliyan
9 Kattunnyakan	31 xxx
10 [Kochuvelan]	32 xxx
11 xxx	33 Paniyan
12 xxx	34 Ulladan, [Ullatan]
13 Koraga	35 Uraly
14 xxx	36 Mala Vettuvan(in Kasaragod & Kannur districts)
15 Kudiya, Mclakudi	37 Ten Kurumban, JenuKurumban
16 Kurichchan [Kurichiran]	38 Thachanadan, ThachanadanMoopan
17 Kunimans, MullaKuruman, Mulla Kuruman, Mala Kuruman	39 Cholanaickan
18 Kurumbas, [Kurumbar, Kurumban]	40 Mavilan
19 MahaMalasar	41 Karimpalan
20 MalaiArayan [Mala Arayan]	42 VettaKuruman
21 MalaiPandaram	43 Mala Panikkar
22 MalaiVedan [Malavedan]	

ANNEXURE III

<ol style="list-style-type: none"> 1. Cheramman / Chemmar 2. Madiga 3. Pulluvan 4. Thachar (other than Carpenter throughout state excluding the erstwhile Malabar area) 5. Chakkamar 6. Varnavar 7. Kudumbi 8. Dheevera , Dheeveran, Aryan, Valan, Nulayan 9. Mokaya, Bovi, Mogayar and Megavirar, Peruvannan 10. Scheduled caste converts 11. Kusavan including Kusavar, Kulalan, Kumbaran, Velaan, Odan, Andhra Nair, Andru Nair 	<ol style="list-style-type: none"> 12. Malayan (Konga Malayan), Pani Malayan (erstwhile Malabar area) 13. Pathiyan (other than Dhobbies) 14. Allar (Alan) 15. Malavettuvan 16. Malamuthan 17. Kundu Vadiyan 18. Thachanandan Moopan 19. Wayanad Kadar 20. Kalanadi 21. Chingathan 22. Malayalar 23. Malapanicker 24. Urindavan 25. Marati 26. Pulaya Vettuvan (except in the areas of erstwhile Cochin state)
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ANNEXURE IV

LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)[Vide G.O. (P) 208/66/Edn. dated 02.05.1966] & G.O. (Ms) No. 95/08/SCSTDD dated 06.10.2008]

I. Ezhavas including Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan and Billava	13. Ezhuthachan, Kadupattan
II. Muslims (all sections following Islam)	14. Gudigara
III. Latin Catholics other than Anglo-Indians	15. Galada Konkani
IV. Other Backward Christians	16. Ganjam Reddies
a) SIUC	17. Gatti
b) Converts from Scheduled Castes to Christianity	18. Gowda
V. Kudumbi	19. Ganika including Nagavamsom
VI Other Backward Hindus, i.e.	20. Hegde
1. Agasa	21. Hindu Nadar
2. Arayas including Valan, Mukkuvan, Mukaya, Mogayan, Arayan, Bovies, Kharvi, Nulayan, and Arayavathi	22. Idiga including Settibalija
3. Aremahrati	23. Jangam
4. Arya including Dheevara/Dheevaran, Atagara, Devanga, Kaikolan, (Sengunthar), Pattarya, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Sena.pathula, Sali, Sale, Karikalabhakulu, Chaliya) Sourashira, Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar	24. Jogi
5. Bestha	25. Jhetty
6. Bhandari or Bhondari	26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan, Kannian or Kani, Ganaka
7. Boya	27. xxx
8. Boyan	28. Kalarikurup or Kalari Panicker
9. Chavalakkarar	29. Kerala Muthali
10. Chakkala (Chakkala Nair)	30. Kusavan including Kulala, Kumbaran, Odan, Oudan (Donga) Odda (Vodde or Vadde or Veddai) Velaan, Andhra Nair, Anthuru Nair.
11. Devadiga	31. Kalavanthula
12. Ezhavathi (Vathi)	32. Kollan including Isanattu Kallar
35. Kammalas including Viswakarmala, Karuvan, Kamsalas, Viswakarmas, Pandikammala, Malayal, Kammala, Kannan, Moosari, Kalthachan, Kallasari, Perumkollen, Kollan, Thattan, Pandithattan, Thachan, Asari, Vilasan, Vilkurup, Viswabramins, Kitara, Chaptegarar	33. Kabera
	34. Korachas
	60. Rajapuri
	61. Sakravar (Kavathi)
	62. Senaithalaivar, Elavania, Senaikudayam
	63. Sadhu Chetty including Telugu Chetty or 24 Manai Telugu Chetty and Wynadan Chetty
	64. Tholkolan
	65. Thottiyar

36. Kannadiyans	66. Uppara (Sagara)
37. Kavuthiyan	67. Ural Goundan
38. Kavudiyaru	68. Valaiyan
39. Kelasi or KalasiPanicker	69. Vada Baliya
40. KoppalaVelamas	70. Vakkaliga
41. Krishnanvaka	71. Vaduvan(Vadugan)
42. Kuruba	72. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeeswar, Matapathi and Yogi)
43. Kurumba	73. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka
44. Maravan (Maravar)	74. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan
45. Madivala	75. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, AyiravarNagarathar, Vaniyan
46. Maruthuvar	76. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Golla and Kolaries
47. Mahratta (Non-Brahman)	77. Chakkamar
48. Melakudi (Kudiyan)	78. Mogers of Kasaragod Taluk
49. Mogaveera	79. Maratis of Hosdurg Taluk
50. Moili	80. Paravans of Malabar area excluding Kasaragod Taluk
51. Mukhari	81. Peruvannan (Varnavar)
52. Modibanda	
53. Moovari	
54. Moniagar	
55. Naicken including Tholuva Naicker and Vettillakkara Naicker	
56. Padyachi (Villayankuppam)	
57. Palli	
58. Panniyar or Pannayar	
59. Parkavakulam (Surithintan, Malayamani Natlunna, Moopanar and Nainar)	

ANNEXURE — V

**Undertaking from the Students as per the provisions of anti-ragging verdict
by the Hon'ble Supreme Court of India**

I, Mr./Ms..... Reg. No.
Programme student of do
hereby undertake on this day Month year....., the
following with respect to above subject and Office Order No:.....

1. That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
2. That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
3. That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
4. That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and Institute authorities for the purpose from time to time.

Signature of Student

I hereby fully endorse the undertaking made by my child/ward.

Signature of Mother/Father and or Guardian

Witness: