

## राष्ट्रीय प्रौद्योगिकी संस्थान अगरतला

# National Institute of Technology Agartala

OFFICE OF THE DEAN ACADEMIC

nitadeanacademic@gmail.com

No. NITA.5/(55-Acad)/MBA/2025-26/A-1918

Date - ... 3./03/2025

#### **NOTIFICATION**

**Subject**: Admission in MBA Programme under the Department of Management, Humanities & Social Sciences of NIT Agartala for 2025-26 academic session.

Applications are invited from eligible candidates intending to pursue 2 year full time Residential MBA programme in the Department of Management, Humanities & Social Sciences of NIT Agartala, from July-December 2025 session.

NIT Agartala follows Reservation Policy as per Govt. Of India Norms.

Candidates willing to apply for admission in the programme at NIT Agartala are instructed to follow the below-mentioned instructions and the time schedule very sincerely:

- 1. Visit the online portal of NIT Agartala admission.nita.ac.in and register by clicking apply now.
- 2. Enter and fill the information in the following tabs in the portal: a) Personal Details b) Address Details c) Educational Details d) Photo and Signature e) Upload document in support of Date of Birth (A single Pdf of size less than 500 Kb) f) Experience certificates and certificates of Extra Curricular Activities g) Online Payment (a <u>non-refundable application fee</u> of Rs. 500/- for SC/ST/PwD and Rs. 1000/- for other applicants, through the online portal only.
- 3. After completing the activities mentioned in Sl No. 1 & 2, the candidates are also required to send the hard copy of offline application form containing relevant information along with all relevant documents to the MHSS department of NIT Agartala.

| a) | Valid score card of CAT/MAT/CMAT/GMAT (Scanned Copy of Original).  |
|----|--|
| b) | Proof of date of birth (Scanned Copy of Original 10 <sup>th</sup> Admit Card/Certificate).   |
| c) | Mark sheet(s) of X (Scanned Copy of Original).   |
| d) | Mark sheets(s) of XII/Diploma (Scanned Copy of Original).  |
| e) | Photo id proof. as per guidelines of Govt. of India (Scanned Copy of Original).  |
| f) | Mark sheets of all semesters of Qualifying Degree (Scanned Copy of Original). If final result of qualifying degree is awaited, an undertaking must be uploaded as per prescribed format at Annexure-A (Final Year Appearing Certificate duly signed by authority).   |
| g) | Pass Certificate of Qualifying Degree, wherever applicable (Scanned Copy of Original).   |
| h) | SC/ ST/ PwD/ OBC-NCL/ EWS certificate (if and whichever applicable) (Scanned Copy of Original).  The date of issue of the OBC-NCL/ EWS Certificates must be as per guidelines of GoI (Issued on or after 01/04/2025). If not available at the time of the submission of application, in that case the candidates may submit through email the same to the department at the time of Group Discussion & Personal Interview Process. |
| i) | Experience certificates and certificates of Extra Curricular Activities, if any.   |

Note: a. Multiple documents, wherever applicable, must be uploaded as a single PDF.

- b. Migration and Conduct/ Character Certificate is mandatory for provisionally selected Candidates during admission.
- c. All Certificates / documents should be in Hindi/ English only.
- 4. <u>Last date of receiving Online Application Form is 25/04/2025 (Friday) till 3 PM and last date of receiving hard copy of Application Form is 05/05/2025 (Monday).</u>





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- 5. Eligibility: Graduates of fulltime regular course in Engineering discipline with 60% of marks [CGPA/CPI of 6.0 in 10 point scale] and for any other disciplines with 55% of marks [CGPA/CPI of 5.5 in 10 point scale] with a valid score either in CAT/CMAT/GMAT/MAT/ or Institute Level Test (which will be conducted by NIT Agartala). A relaxation of 5% in marks or 0.5 in CGPA/CPI in 10 point scale in graduation marks may be extended to the SC/ST candidate. Final year appearing candidates may also apply.
- 6. <u>Institute Level Test</u> for MBA Admission-2025 will be conducted by NIT Agartala through online mode.
- 7. Group Discussion and Personal Interview process (GD & PI) will be held online mode.
- 8. Applicants, who have valid CAT/CMAT/GMAT/MAT score, are not required to appear in the Institute Level Test (ILT). Either a valid score of CAT/CMAT/GMAT/MAT or Institute Level Test (ILT) (which will be conducted by NIT Agartala) will be considered for Personal Assessment (PA) process.
- 9. Decision of NIT Agartala regarding date for PI & Institute Level Test will be final.
- 10. No request for changes for dates regarding PI & Institute Level Test will be entertained.
- 11. All the prescribed format of certificates needs to be downloaded from the official website of NIT Agartala.
- 12. Online portal for application will be closed as per schedule.
- 13. Applications of the candidates may be rejected if supporting testimonials etc. are not uploaded properly. Applications may also be rejected if any misleading documents or wrong or incomplete information are given.
- 14. The fees payable at the time of admission will be notified on the Institute website in due course of time.
- 15. All selected candidates must stay in the institute hostel.
- 16. For all hostel related matters, candidate may contact the office of the Chief Warden, Contact details are available on the Institute website.

### Schedule for admission process

|    | Activity  | 2025-26   |
|----|---|---|
| 1. | Publication of Newspaper Advertisement  | 23 <sup>rd</sup> March (Sunday),2025                |
|    | Start Date of Online Application  | 24 <sup>th</sup> March (Monday),2025                |
| 3. | Last date of online Payment of application fees                                   | 22 <sup>nd</sup> April (Tuesday),2025<br>upto 4 p.m |
| 4. | Last Date of Online Application submission  | 25 <sup>th</sup> April (Friday),2025                |
| 5. | Last Date of receiving the Application form (Hard copy to the department of MHSS) | 5 <sup>th</sup> May (Monday), 2025                  |
| 6. | Uploading the names of shortlisted & eligible                                     | 14 <sup>th</sup> May (Wednesday),2025               |





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|   | mtadeanaeadenne a/g  |
|---|--|
| candidates for PA Based on CAT/MAT/CMAT/GMAT etc. and uploading the names of shortlisted & eligible candidates for Institute Level Test(ILT) on the institute website- www.nita.ac.in |  |
| 7. Institute Level Test [ILT] for MBA Admission (Online mode) Result of shortlisted and eligible candidates for GD & PI from Institute Level Test                                     | 20 <sup>th</sup> May(Tuesday),2025   |
| 8. GD & PI through online mode  | 21 <sup>st</sup> ,22 <sup>nd</sup> & 23 <sup>rd</sup> May<br>(Wednesday, Thursday,<br>Friday),2025 |
| 9. Uploading the list of selected candidates.   | 11 <sup>th</sup> June (Wednessday),2025  |
| 10. Last date of submission of admission fee for provisional admission through online transfer to A/C   | 12 <sup>th</sup> June to 19 <sup>th</sup> June (Thursday to Thursday),2025                         |
| 11. Notification of Vacant Seats if available   | 25 <sup>th</sup> June (Wednesday),2025   |
| 12. Provisional admission from Spot Round<br>Reporting at the institute from (10 AM-1 PM)   | 30 <sup>th</sup> June(Monday),2025   |
| 13. Starting of Class   | 8 <sup>th</sup> July, 2025(Tuesday), 2025  |

#### **GENERAL TERMS AND CONDITIONS**

- 1. The above time schedule may be changed because of unavoidable reason if any.
- 2. The Institute reserves the right to cancel the candidature without assigning any reason thereof.
- 3. The prescribed qualification are minimum and mere possession of the same does not entitle candidates to be called for Institute Level Test and PA process.
- 4. Carrididates must produce all original documents during verification, as per date to be notified by NITA.
- 5. Candidates should visit Institute website regularly for any update.

#### Contact details for MBA Admission

- 1. Dr. Kaju Nath (7629914581)
- 2. Nabendu Debnath (9856590795)

Email address: - admission.mhss.nita@gmail.com

This is issued with the approval of the Competent Authority.

Asst.Registrar Academic

#### Copy to:

- 1. PS to the Director, NITA, for kind information of the Director.
- 2. Dean(AA) for kind information.
- 3. Head of the Department of Management, Humanities & Social Sciences, for information and necessary action.
- 4. FIC MIS for kind information and necessary action.
- 5. System administrator with a request to upload the same in the Institute website.

Asst.Registrar Academic

## **Undertaking for Appearing Candidate**

| I, Mr./ Ms                             | , Soi                             | on/ Daughter of,                                    |
|--|-----------------------------------|---|
| Resident of                            | with Application no               | , do hereby undertake as under:                     |
| I am a bonafide student of_            |                                   | (Name of the  |
| Institute/ University) and have com    | pleted the final examination      | ion and all other requirements to be eligible for   |
| the award of the degree                | of                                | in the Department of                                |
| and my result has not been publis      | shed yet. I will produce a        | all the marksheets and certificates of qualifying   |
| degree fulfilling the minimum          | eligibility criteria and          | d special eligibility criterion, along with         |
| TC/Conduct/Migration etc, on or        | before 30 <sup>th</sup> September | r, 2025, failing which my admission in the          |
| programme at NIT Agartala will sta     | nd cancelled and NIT Agai         | artala will not be liable for the same and all fees |
| paid will be forfeited. I will not app | eal to the Institute authority    | by for further extension of date for submission of  |
| my result. In any case, the decision t | aken by authority of NIT A        | Agartala will be final.                             |

Signature of the candidate with date:

Name of the candidate:

Name and Signature of Parent with date:

Form No.
[For office Use]



Affix a recent passport size self attested colour photograph

# राष्ट्रीय प्रौद्योगिकी संस्थान अगरतला

## NATIONAL INSTITUTE OF TECHNOLOGY AGARTALA

P.O.: NIT Agartala, Jirania, Tripura (W)

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| Registration   | (For admi<br>Number [Office  | ssion in two years  |  | N FORM<br>MBA Prograi  | nme 2025 – 202  | 6)<br>_of year 2025 – 20                            | 126.    |  |
| and signed by the sheet of all exame The Head, Departure be sent to the engage of the supporting documents.  | ne applicant together<br>ninations passed in<br>rtment of MHSS, NI<br>nail address (admiss<br>numents or Application | applying and tick in with self attested cluding CAT/CMAT Agartala, 799046 cion.mhss.nita@gmaion Form received a | appropriate photo copported for the la | ies of the certife MAT/Institute I re or before st date will be so | icates [including<br>evel Test valid sc<br>and softcopy of th<br>. Incomplete A | ore card need to be to completed application Form w | sent to |  |
|  |  | level Test: YES   | NO                                     |  |   |   |         |  |
| If NO.   |  | regarding any o   | ne of th                               | e following:   |   |   |         |  |
| EXAM   | Registration<br>No./ Roll No.  | SCORE<br>SECURED/<br>OBTAINED   | Rank                                   | Percentile / % below (Mandatory)                                   | VALID TILL (  | Mandatory)  |         |  |
| CAT  |  |   | B* JE                                  |  |   |   |         |  |
| CMAT   |  |   |  |  |   | <b>光</b>  |         |  |
| MAT  |  |   |  |  |   |   |         |  |
| GMAT   |  |   |  |  |   |   |         |  |
| 2. Valid   | score card (CA   | Γ/MAT/CMAT/C  | SMAT is                                | attached wi  | th application:   | Yes No  |         |  |
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| 4. Date o  | of Birth:  |   |  |  |   |   |         |  |
| DI   | MMY  | YYY   |  |  | Plantine salts  |   |         |  |
| 5. Nationality:  |  |   |  |  |   |   |         |  |
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| 6. Venue f   | or PA (GD & PI)  | : NIT Agartala  |  |  |   |   |         |  |
| 7. Gender  | [Tick the appropr  | iate box]: Male   | Fe Fe                                  | male T   | ransgender  | T BEARING   |         |  |
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| 8. State to  | o which the applic   | ant belong:   |  |  |   |   |         |  |
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| PS            |                 |      |  |           |                  |                   |        |                 |        |        |        |        |      |        |         |                 |     |
| PIN           |                 |      |  |           |                  |                   |        |                 |        |        |        |        |      |        |         |                 |     |
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| State         |                 |      |  |           |                  |                   |        |                 |        |        |        |        |      |        |         |                 |     |
| PS            |                 |      |  |           |                  |                   |        |                 |        |        |        |        |      |        |         |                 |     |
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| PIN           |                 |      |  |           |                  |                   |        |                 |        | it its |        |        |      |        |         |                 |     |
| 12. Mo        | bile No:        |      |  |           |                  |                   |        |                 |        |        |        |        |      |        |         |                 |     |
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| 3. E-N        | ِبْ<br>Mail (Pr | efer | ably (   | <br>Gmail | ) [It is         | mand              | latory | for of          | ficial | comm   | unicat | tion]: |      |        |         |                 |     |
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| 7. Dura                                   | tion of you                              | ur graduation deg  | ree?   |                   |                               |                                     |  |
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| 9. Are<br>20. Is yo<br>21. Gra<br>22. Mar | you a fina<br>our Gradu<br>duation M     | ation degree a full<br>I year appearing g<br>ation course "Year<br>arks available till<br>ed in the Qualifyin<br>ee). Use the top ro | raduate candidarly" or "Semeste: Final Semeste | ers" baser/Year   | sed? or n latest avoonding ye | ailable marl                        |  |
|   |  | Year of<br>Passing   | Marks/CGPA obtained                            | Exan              | Marks of or Point of CGPA     | Percentage<br>of Marks <sup>@</sup> | Class/ Division  |
| I Year                                    | I Sem.                                   |  |  |                   |                               |                                     | The second secon |
|   | II Sem.                                  | an a   |  |                   |                               |                                     |  |
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| III Year                                  | V Sem.                                   |  |  |                   |                               |                                     |  |
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| 20 D           |  |          |         |  |           |
| 29.Deta        | ils of self attested photocopy of certificates/documents   | need to  | be atta | iched along  | g with th |
| form.          | Strikeout which is not applicable and tick in the appro  |          |         |  | 0.09      |
|                | Documents attached   | Yes      | No      | Verified   | ffice use |
|                |  |          |         | (Yes/No)   | Signatu   |
| 1.             | Signed Print copy of application form.   |          |         | (103/1(0)  |           |
| 2.             | Copy of the Marks/Grade Card of Qualifying Graduation  |          |         |  |           |
|                | Exam (both side of all years / all semesters).   | 1        |         |  | The grad  |
| 3.             | Pass Certificate for Graduation Exam (not applicable for final   |          |         |  |           |
| 4.             | year appearing candidates).  Marks/Grade Cord & Cord for 10 <sup>th</sup> & 13 <sup>th</sup> (Disland)                   |          |         |  |           |
| 4.             | Marks/Grade Card & Certificate for 10 <sup>th</sup> & 12 <sup>th</sup> /Diploma<br>Level Exam.                           |          |         |  |           |
| 5.             | Score Card for CAT/CMAT/MAT/GMAT (If Applicable).  |          |         |  |           |
| 6.             | 10 <sup>th</sup> Std. Mark sheet/Certificate /Admit Card   |          |         |  |           |
| and the second | (for Date of Birth).   |          |         |  |           |
| 7.             | Certificate by employer ascertaining the duration of Work  |          |         |  |           |
|                | Experience (If Applicable).  | 200      |         |  |           |
| 8.             | Caste Certificate issued by competent authority for SC/ST or   |          |         |  |           |
| 9.             | OBC-NCL or EWS Certificate, if applicable.   |          |         |  |           |
|                | Certificate for the Physically Challenged, if applicable.  Original certificate for final year appearing candidates from |          |         |  |           |
| 10.            | the institute signed and sealed by Principal/ HoD/ Registrar/  |          |         |  |           |
| 70.0           | Director (If Applicable).  |          |         |  |           |
|                | Any other (Specify)  |          |         | THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TWO IN COL |           |

#### **Final Year Appearing Certificate**

| This is to certify that Mr./Miss    | /Mrs                          | is currently in the fina                  |
|-------------------------------------|-------------------------------|---|
|                                     |                               | nelor of                                  |
|                                     |                               | on and has obtained at least 60% / 6.0    |
|                                     |                               | A in 10 point scale in other disciplines. |
|                                     |                               | n graduation marks in case of SC/ST       |
| candidates based on latest availab  |                               |   |
| culturates based off facest availab | ole marks, grades may be ext  | спаса, п аррпсавісу.                      |
|                                     |                               |   |
|                                     |                               | pply for MBA Admission in Department      |
| of Management, Humanities & Sc      | ocial Sciences, NIT Agartala. |   |
|                                     |                               |   |
|                                     |                               |   |
|                                     |                               |   |
|                                     |                               |   |
| Name & Signature of the Authority   | y:                            |   |
| (Principal/HoD/Registrar/Directo    | or)                           |   |
|                                     |                               |   |
| Designation:                        |                               |   |
| Designation.                        |                               |   |
|                                     |                               |   |
|                                     |                               |   |
| Office Seal:                        |                               |   |
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| Date:                               |                               |   |
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|                                     |                               |   |
|                                     |                               |   |
| Note:                               |                               |   |
| 1.Original Copy is needed to be s   | submited during the admission | on process.                               |

2. The certificate has to be in the official letter head of the (Principal/HoD/Registrar/Director).

3. Strike out the lines, which are not applicable.

Certificate to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his/her claim applying for admission to the NIT-Agartala (MBA Programme)

## Caste Certificate

| This is to certify that Shri/Shrimati*/K   | Kumari*   |                                      |  |  |  |  |  |
|--|---|--------------------------------------|--|--|--|--|--|
| son/daughter* of   | of village  | of village*/town*                    |  |  |  |  |  |
| in District/Division   |   | of the State/Union Territory*        |  |  |  |  |  |
| ·  | _belongs to the   | Caste/Tribe* which is                |  |  |  |  |  |
| recognised as Scheduled Caste*/Scheduled | duled Tribe* under: -   |                                      |  |  |  |  |  |
| . The Constitution (Scheduled Castes)<br>. The Constitution (Scheduled Tribes)<br>. The Constitution (Scheduled Castes)<br>. The Constitution (Scheduled Tribes)   | Order, 1950.<br>(Union Territories) Order, 1951.  |                                      |  |  |  |  |  |
| [As amended by the Scheduled Castes<br>Reorganization Act, 1960, the Punjab<br>North Easter Areas (Reorganization) A<br>(Amendment) Act, 1976]   | Reorganization Act, 1966, the State of  | of Himachal Pradesh Act, 1970, the   |  |  |  |  |  |
| . The Constitution (Jammu and Kashm. The Constitution (Amdaman and Scheduled Castes and Scheduled Tribe. The Constitution (Dadra and Nagar H. The Constitution (Pondichery) Sched. The Constitution (Uttar Pradesh) Sch. The Constitution (Goa, Daman & Diu. The Constitution (Goa, Daman & Diu. The Constitution (Nagaland) Schedule. The Constitution (Sikkim) Scheduled. The Constitution (Sikkim) Scheduled. The Constitution (Jammu and Kashm. The Constitution (Scheduled Castes). The Constitution (Scheduled Tribes). The Constitution (Scheduled Tribes).   | Nicobar Islands) Scheduled Tribes (es Orders (Amendment) Act, 1976. Haveli) Scheduled Castes Order, 1962. Iuled Castes Order, 1964. Havelid Tribes Order, 1967. Havelid Scheduled Castes Order, 1968. Havelid Scheduled Castes Order, 1968. Havelid Scheduled Tribes Order, 1968. Havelid Tribes Order, 1970. Havelid Castes Order, 1970. Havelid Tribes Order, 1978. Havelid Tribes Order, 1989. Havelid Tribes Order, 1989. Havelid Tribes Order, 1989. Havelid Tribes Order, 1990. Havelid Tribes Order, 1990. Havelid Tribes Order, 1991. Havelid Tribes Order, 1991. |                                      |  |  |  |  |  |
| 2. Shri*/Shrimati*/Kumari*   | and/or I  | his/her* family ordinarily reside(s) |  |  |  |  |  |
| in village/town*   | of  | District/Division of the             |  |  |  |  |  |
| State/Union Territory of   |   | _                                    |  |  |  |  |  |
| Place  | Signature   |                                      |  |  |  |  |  |
| State/UnionTerritory   | Designation   |                                      |  |  |  |  |  |
| Date   | (v  | (with seal of Office)                |  |  |  |  |  |
| . Please delete the words which are n<br>. Please quote or tick specific Presider<br>Note: The term "Ordinarily resides" u   | ntial Order.  | ; as in Section 20 of the            |  |  |  |  |  |

Representation of the People Act, 1950.

Candidates must ensure that the caste certificate has been issued and signed by the competent authorities.

#### Competent Authorities

The authorities competent to issue the certificate are:

- District Magistrate
- Additional District Magistrate
- Collector
- Deputy Commissioner
- Additional Deputy Commissioner
- Deputy Collector
- I Class Stipendiary Magistrate
- City Magistrate
- Taluka Magistrate
- Executive Magistrate
- Extra Assistant Commissioner
- Chief Presidency Magistrate
- Additional Chief Presidency Magistrate
- President Magistrate
- Revenue Officers not below the rank of Tansildar
- Sub Divisional Officer of the area where the person and his family normally resides
- Development Officer
- (ii) Certifying authority should be one concerned with the locality in which the person applying for a certificate has his permanent place of abode.
- (iii) Revenue Authorities have been empowered to issue certificates on the basis of a certificate issued by an MP, MLA, Gazetted Officer etc. But they should do so only after having made proper verification and after having satisfied themselves of the corrections of that certificate.

Note: Self Attested Photo Copy of This Performa Need to Submit During PA process.

### NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ISSUING THE CERTIFICATE

| Certific             | cate No  | -   |                      |                          |  |
|----------------------|--|---|----------------------|--------------------------|--|
| Date: _              |  |   |                      |                          |  |
|                      | CERTIF   | ICATE FOR THE PER   | SONS WITH DIS        | ABILITIES                |  |
| This                 | is to certify tha  | t Shri/Smt./kum   |                      | son/wife/d               | aughter of                             |
| Shri/Si              | mt   | Age   | 0                    | d male/female,           | Registration                           |
| No                   |  | is a case of Loco   | moter Disability/ C  | Cerebral Palsy/ Blin     | dness/ Low                             |
| vision/              | Hearing impairm  | ent/ Other disability   | and has the de       | gree of disability       | not less                               |
| than                 |  |   | (in words)}.         |                          |  |
| The de               | etails of his/her above  | mentioned disability are  | described below:     |                          |  |
|                      |  |   |                      |                          |  |
|                      |  |   |                      |                          |  |
| Note:                | -  |   |                      |                          |  |
| 1.<br>2.<br>3.       | Re-assessment is no  | gressive/non-progressive,<br>t recommended/is recomn<br>ued as per the "Persons w | nended after a perio | d ofmonths/yea           |  |
| *Strike              | e out which is not app   | licable.  |                      |                          |  |
| Sd/-<br>(DOC<br>Seal | TOR)   | Sd/-<br>(DOCTOR)<br>Seal  |                      | Sd/-<br>(DOCTOR)<br>Seal | y*                                     |
| -                    | ture/Thumb impression patient                                  | n   |                      |                          | · · · · · · · · · · · · · · · · · · ·  |
|                      | Recent Attested Photograph Showing the disability affixed here |   | Medic                | al Superintendent/C      | igned by the MO/Head of al (with seal) |

Note: Original Copy need to be submitted during PA process.

# FORM OF CERTIFICATE (issued on or after 01/04/2025) TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION TO NITAGARTALA MBA PROGRAMME

| This is to certify that Shri /Smt / Kumarison / daughter of   |
|---|
| village/townDistrict/Division   |
| in the State/Union Territory belongs  |
| tocommunity which is recognized as a backward class under the   |
| Government of India, Ministry of Social Justice and Empowerment's ResolutionNo  |
| dated*. Shri / Smt / Kumari and/or  |
| his/her family ordinarily reside(s) in the District/Division of the   |
| State/Union Territory. This is also to certify that he/she does not belong  |
| to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the   |
| Government of India, Department of Personnel and Training O.M. No. 36012/22/93 – Estt (SCT),dated 8-9-1993**  |
|   |
| District Magistrate/Dy Commissioner etc.,   |
|   |
| Dated:  |
|   |
| Seal  |
|   |
| * The authority issuing the certificate may have to mention the details of Resolution of Governmentof India, in which the caste of the candidate is mentioned as OBC. |

NOTE: The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

\*\* As amended from time to time.

## **OBC Undertaking**

## Declaration/undertaking - for NCL-OBC Candidates only

| 2 Office and service and a service   | son/daughter of Shri/Smt.   |  |
|--|---|--|
| village/town/city  | district  | State hereby   |
| declare that I belong to the   |   | ty which is recognised as a  |
| backward class by the Government orders contained in Department of Pe Estt. (SCT), dated 8/9/1993. It is also Layer) mentioned in Column 3 of the 8/9/1993, which is modified vide De No.36033/3/2004 Estt.(Res.) dated 9 income for creamy layer of my parer ending on March 31 <sup>st</sup> , 2025. | ersonnel and Training Office Me<br>declared that I do not belong to<br>Schedule to the above referred<br>epartment of Personnel and To<br>0/3/2004. I also declare that the | to persons/sections (Creamy<br>d Office Memorandum, dated<br>raining Office Memorandum<br>the condition of status/annual |
|  |   |  |
|  |   |  |
|  | Signat  | ture of the Candidate  |
| Place:<br>Date:  |   |  |

Note: Self Attested photo copy of this Performa need to be submitted during PA process.

| Government of  |
|--|
| INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS   |
| Certificate No Date:   |
| VALID FOR THE YEAR   |
| This is to certify that Shri/Smt./Kumari son/daughter/wife of permanent resident of , Village/Street Post. Office District in the State/Union Territory Pin Code whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family"** is below Rs 8 lakh (Rupees Eight Lakh only) for the financial year . His/her family does not own or possess any of the following assets***:  1. 5 acres of agricultural land and above; 11. Residential flat of 1000 sq. ft. and above; 11. Residential plot of 100 sq. yards and above in notified municipalities; 12. Residential plot of 200 sq. yards and above in areas other than the notified municipalities. |
| 2. Shri/Smt./Kumari  |
| Signature with seal of Office  Name  Designation  Recent Passport size attested photograph of  |
| the applicant  |

<sup>\*</sup>Note1: Income covered all sources Le. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term \*Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.