







| Admissions to Health Science Courses, 2024-2025                                        |       |                        |            |        |        |        |        |        |        |        |        |        |        |        |       |        |        |        |       |        |       |       |        |        |        |        |        |     |
|----------------------------------------------------------------------------------------|-------|------------------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|-------|-------|--------|--------|--------|--------|--------|-----|
| Quotawise List of First & Last Admitted Candidates In B.D.S. GOVERNMENT/AIDED COLLEGES |       |                        |            |        |        |        |        |        |        |        |        |        |        |        |       |        |        |        |       |        |       |       |        |        |        |        |        |     |
| Sr                                                                                     | Code  | College Name           | SC         |        | ST     |        | VJ     |        | NT1    |        | NT2    |        | NT3    |        | OBC   |        | SEBC   |        | EWS   |        | OPEN  |       | D1     | D2     | D3     | PH     | MKB    | NRI |
|                                                                                        |       |                        | F          | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | F     | L      | F      | L      | F     | L      | F     | L     | L      | L      | L      | L      | L      | L   |
| 1                                                                                      | 02101 | GDC, MUMBAI            | A : 158209 | 262579 | 373567 | 446158 | 108921 | 380642 | 137979 | 173793 | 81092  | 389699 | 80854  | 137175 | 63364 | 104542 | 81892  | 104390 | 86029 | 91597  | 39860 | 90149 | 158031 | 141535 | 129932 | 465843 | 128537 |     |
|                                                                                        |       |                        | M : 534    | 462    | 400    | 366    | 573    | 397    | 550    | 522    | 596    | 392    | 597    | 550    | 612   | 576    | 596    | 577    | 592   | 587    | 635   | 589   | 534    | 547    | 556    | 357    | 557    |     |
| 2                                                                                      | 02102 | Nair DC, MUMBAI        | A : 168796 | 232917 | 410670 | 460745 | 116326 | 119536 | 173892 | 194794 | 84141  | 110578 | 89809  | 273662 | 70580 | 103855 | 51499  | 104308 | 78464 | 87820  | 22475 | 92351 | 113685 | 217383 |        | 207698 |        |     |
|                                                                                        |       |                        | M : 526    | 481    | 382    | 359    | 567    | 564    | 522    | 507    | 594    | 571    | 589    | 455    | 606   | 577    | 623    | 577    | 599   | 591    | 655   | 587   | 569    | 492    |        | 498    |        |     |
| 3                                                                                      | 02207 | GDC, NAGPUR            | A : 160997 | 275962 | 431675 | 541354 | 134403 | 233736 | 129669 | 129669 | 99172  | 99213  | 81266  | 81266  | 70972 | 94791  | 104852 | 115850 | 79678 | 150992 | 61403 | 91951 | 110674 | 156671 |        | 211897 |        |     |
|                                                                                        |       |                        | M : 532    | 454    | 372    | 326    | 552    | 481    | 556    | 556    | 581    | 581    | 596    | 596    | 605   | 585    | 576    | 567    | 598   | 540    | 614   | 587   | 571    | 535    |        | 495    |        |     |
| 4                                                                                      | 02313 | GDC, CH. SAMBHAJINAGAR | A : 187372 | 228613 | 461386 | 513714 | 152009 | 152009 | 185772 | 185772 | 250855 | 250855 | 148936 | 148936 | 88005 | 161533 | 97830  | 115738 | 74798 | 102792 | 65018 | 98521 | 141835 | 245385 |        | 240016 | 420165 |     |
|                                                                                        |       |                        | M : 512    | 484    | 359    | 337    | 539    | 539    | 514    | 514    | 470    | 470    | 541    | 541    | 591   | 532    | 582    | 567    | 602   | 578    | 611   | 581   | 547    | 473    |        | 477    | 378    |     |
|                                                                                        |       |                        |            |        |        |        |        |        |        |        |        |        |        |        |       |        |        |        |       |        |       |       |        |        |        |        |        |     |













| Admissions to Health Science Courses, 2024-2025                                          |      |              |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |        |     |     |
|------------------------------------------------------------------------------------------|------|--------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|--------|-----|-----|
| Quotawise List of First & Last Admitted Candidates In B.H.M.S. GOVERNMENT/AIDED COLLEGES |      |              |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |        |     |     |
| Sr                                                                                       | Code | College Name | SC         |        | ST     |        | VJ     |        | NT1    |        | NT2    |        | NT3    |        | OBC    |        | SEBC   |        | EWS    |        | OPEN   |        | D1     | D2     | D3 | PH     | MKB | NRI |
|                                                                                          |      |              | F          | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | F      | L      | L      | L      | L  | L      | L   | L   |
| 1                                                                                        | 4164 | GHC, JALGAON | A : 295488 | 869949 | 590741 | 728114 | 272502 | 701230 | 548124 | 548124 | 280762 | 431583 | 520958 | 520958 | 213631 | 583825 | 311202 | 501679 | 304441 | 453711 | 140457 | 503930 | 465619 | 449710 |    | 611548 |     |     |
|                                                                                          |      | M : 442      |            | 224    | 308    | 263    | 456    | 271    | 324    | 324    | 451    | 372    | 334    | 334    | 494    | 310    | 433    | 342    | 437    | 362    | 548    | 341    | 357    | 364    |    | 300    |     |     |

LEGEND: F-FIRST, L-LAST, A-All India Rank, M-MARKS OBTAINED.





Admissions to Health Science Courses, 2024-2025

| Quotawise List of First & Last Admitted Candidates In B.U.M.S. GOVERNMENT/AIDED COLLEGES |      |                       |     |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   |        |        |    |   |    |   |    |   |    |   |     |   |     |   |
|------------------------------------------------------------------------------------------|------|-----------------------|-----|---|----|---|----|---|-----|---|-----|---|-----|---|-----|---|------|---|-----|---|--------|--------|----|---|----|---|----|---|----|---|-----|---|-----|---|
| Sr                                                                                       | Code | College Name          | SC  | L | ST | L | VJ | L | NT1 | L | NT2 | L | NT3 | L | OBC | L | SEBC | L | EWS | L | OPEN   | L      | D1 | L | D2 | L | D3 | L | PH | L | MKB | L | NRI | L |
| 1                                                                                        | 5101 | AE TIBIA, MUMBAI      | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 113655 | 406566 |    |   |    |   |    |   |    |   |     |   |     |   |
|                                                                                          |      |                       | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 569    | 384    |    |   |    |   |    |   |    |   |     |   |     |   |
| 2                                                                                        | 5102 | UMC, PUNE             | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 245536 | 438423 |    |   |    |   |    |   |    |   |     |   |     |   |
|                                                                                          |      |                       | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 473    | 369    |    |   |    |   |    |   |    |   |     |   |     |   |
| 3                                                                                        | 5103 | M TIBIA UMC, MALEGAON | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 99936  | 376259 |    |   |    |   |    |   |    |   |     |   |     |   |
|                                                                                          |      |                       | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 580    | 399    |    |   |    |   |    |   |    |   |     |   |     |   |

| Quotawise List of First & Last Admitted Candidates In B.U.M.S. PRIVATE COLLEGES |      |                        |     |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   |        |        |    |   |    |   |    | Page : 1 |    |   |     |   |         |   |
|---------------------------------------------------------------------------------|------|------------------------|-----|---|----|---|----|---|-----|---|-----|---|-----|---|-----|---|------|---|-----|---|--------|--------|----|---|----|---|----|----------|----|---|-----|---|---------|---|
| Sr                                                                              | Code | College Name           | SC  | L | ST | L | VJ | L | NT1 | L | NT2 | L | NT3 | L | OBC | L | SEBC | L | EWS | L | OPEN   | L      | D1 | L | D2 | L | D3 | L        | PH | L | MKB | L | NRI     | L |
|                                                                                 |      |                        | F   |   | F  |   | F  |   | F   |   | F   |   | F   |   | F   |   | F    |   | F   |   | F      |        | L  |   | L  |   | L  |          | L  |   | L   |   | L       |   |
| 1                                                                               | 5104 | AG UMC, NANDURBAR      | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 145828 | 559455 |    |   |    |   |    |          |    |   |     |   | 1127131 |   |
|                                                                                 |      |                        | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 544    | 319    |    |   |    |   |    |          |    |   |     |   | 168     |   |
| 2                                                                               | 5106 | IQRA UMC, JALGAON      | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 333570 | 546521 |    |   |    |   |    |          |    |   |     |   | 1043997 |   |
|                                                                                 |      |                        | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 421    | 324    |    |   |    |   |    |          |    |   |     |   | 184     |   |
| 3                                                                               | 5109 | AL-AMEEN UMC, MALEGAON | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 383726 | 503406 |    |   |    |   |    |          |    |   |     |   | 1360024 |   |
|                                                                                 |      |                        | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 395    | 341    |    |   |    |   |    |          |    |   |     |   | 131     |   |
| 4                                                                               | 5307 | YF UMC, KANNAD         | A : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 446985 | 616932 |    |   |    |   |    |          |    |   |     |   | 1043763 |   |
|                                                                                 |      |                        | M : |   |    |   |    |   |     |   |     |   |     |   |     |   |      |   |     |   | 365    | 299    |    |   |    |   |    |          |    |   |     |   | 184     |   |

| Admissions to Health Science Courses, 2024-2025                                      |      |                 |            |        |        |        |         |         |        |        |        |        |         |         |        |        |        |        |        |        |       |        |        |        |    |         |     |     |
|--------------------------------------------------------------------------------------|------|-----------------|------------|--------|--------|--------|---------|---------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|--------|-------|--------|--------|--------|----|---------|-----|-----|
| Quotawise List of First & Last Admitted Candidates In P.T. GOVERNMENT/AIDED COLLEGES |      |                 |            |        |        |        |         |         |        |        |        |        |         |         |        |        |        |        |        |        |       |        |        |        |    |         |     |     |
| Sr                                                                                   | Code | College Name    | SC         |        | ST     |        | VJ      |         | NT1    |        | NT2    |        | NT3     |         | OBC    |        | SEBC   |        | EWS    |        | OPEN  |        | D1     | D2     | D3 | PH      | MKB | NRI |
|                                                                                      |      |                 | F          | L      | F      | L      | F       | L       | F      | L      | F      | L      | F       | L       | F      | L      | F      | L      | F      | L      | F     | L      | L      | L      | L  | L       | L   | L   |
| 1                                                                                    | 6101 | LTMC PT, MUMBAI | A : 882205 | 882205 |        |        | 1308877 | 1308877 |        |        |        |        |         |         | 159749 | 230393 | 491479 | 491479 | 174185 | 174185 | 98635 | 349970 |        |        |    |         |     |     |
|                                                                                      |      | M :             | 220        | 220    |        |        | 139     | 139     |        |        |        |        |         |         | 533    | 483    | 346    | 346    | 522    | 522    | 581   | 412    |        |        |    |         |     |     |
| 2                                                                                    | 6102 | GS PT, MUMBAI   | A : 219405 | 309510 | 383910 | 763035 | 1760676 | 1760676 | 254586 | 254586 | 336538 | 336538 | 1888242 | 1888242 | 115368 | 667662 | 215172 | 486465 | 88575  | 152714 | 46345 | 185488 | 246304 | 476680 |    | 410457  |     |     |
|                                                                                      |      | M :             | 490        | 434    | 395    | 252    | 85      | 85      | 467    | 467    | 420    | 420    | 72      | 72      | 568    | 281    | 493    | 348    | 590    | 538    | 629   | 514    | 473    | 353    |    | 382     |     |     |
| 3                                                                                    | 6103 | TNMC PT, MUMBAI | A : 783134 | 783134 | 537859 | 537859 |         |         |        |        | 480895 | 480895 |         |         | 187629 | 241278 | 226064 | 226064 | 173614 | 173614 | 97522 | 231067 |        |        |    |         |     |     |
|                                                                                      |      | M :             | 247        | 247    | 328    | 328    |         |         |        |        | 351    | 351    |         |         | 512    | 476    | 486    | 486    | 522    | 522    | 582   | 483    |        |        |    |         |     |     |
| 4                                                                                    | 6208 | GMC PT, NAGPUR  | A : 245477 | 530270 | 530854 | 875122 | 589269  | 589269  | 230974 | 230974 | 280419 | 280419 | 441511  | 441511  | 324784 | 468469 | 179071 | 975964 | 202346 | 249924 | 99533 | 294781 | 591298 |        |    | 1763265 |     |     |
|                                                                                      |      | M :             | 473        | 331    | 330    | 222    | 308     | 308     | 483    | 483    | 451    | 451    | 368     | 368     | 426    | 356    | 518    | 199    | 502    | 470    | 581   | 443    | 308    |        |    | 85      |     |     |
| =====                                                                                |      |                 |            |        |        |        |         |         |        |        |        |        |         |         |        |        |        |        |        |        |       |        |        |        |    |         |     |     |







| Admissions to Health Science Courses, 2024-2025                             |      |                                         |     |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    |    |    |    |     |     |
|-----------------------------------------------------------------------------|------|-----------------------------------------|-----|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|----|----|-----|-----|
| Quotawise List of First & Last Admitted Candidates In P.T. PRIVATE COLLEGES |      |                                         |     |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    |    |    |    |     |     |
| Sr                                                                          | Code | College Name                            |     |  | SC      |         | ST      |         | VJ      |         | NT1     |         | NT2     |         | NT3     |         | OBC     |         | SEBC    |         | EWS     |         | OPEN    |         | D1 | D2 | D3 | PH | MKB | NRI |
|                                                                             |      |                                         | A : |  | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | L  | L  | L  | L  | L   | L   |
| 88                                                                          | 6402 | MANVA SADHAN COL PT, KUDAL SINDHUDURG   | A : |  | 1724793 | 1901005 |         |         |         |         |         |         | 1792226 | 1792226 | 1825572 | 1825572 | 1456540 | 1627865 | 1683612 | 1683612 | 1867411 | 1867411 | 1266188 | 1951224 |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  | 89      | 70      |         |         |         |         |         |         | 81      | 81      | 78      | 78      | 119     | 99      | 93      | 93      | 74      | 74      | 145     | 65      |    |    |    |    |     |     |
| 89                                                                          | 6403 | S M JOSHI COL PT, MIRJOLE RATNAGIRI     | A : |  | 1283670 | 1527326 | 1484828 | 1695193 | 2264753 | 2264753 | 2308074 | 2308074 | 1536293 | 1536293 |         |         | 1467347 | 2121103 | 1289467 | 2276023 | 1322500 | 2234958 | 488523  | 2254679 |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  | 142     | 110     | 115     | 91      | 23      | 23      | 9       | 9       | 109     | 109     |         |         | 117     | 46      | 142     | 20      | 137     | 30      | 348     | 25      |    |    |    |    |     |     |
| 90                                                                          | 6404 | HOUSABAI COL PT, KOLHAPUR               | A : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         | 967223  | 2073565 |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         | 200     | 52      |    |    |    |    |     |     |
| 91                                                                          | 6405 | LIFELINE INST PT, KORTI PANDHARPUR      | A : |  | 1642298 | 1752805 | 2040507 | 2040507 |         |         |         |         | 1818615 | 1818615 |         |         | 1531098 | 1620785 | 1583640 | 1674837 | 1648360 | 1649403 | 902742  | 2049194 |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  | 97      | 85      | 56      | 56      |         |         |         |         | 79      | 79      |         |         | 110     | 100     | 104     | 94      | 96      | 96      | 215     | 55      |    |    |    |    |     |     |
| 92                                                                          | 6406 | NARSU PATIL COL PT, GADHINGLAJ KOLHAPUR | A : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         | 1334352 | 2213562 |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         | 135     | 33      |    |    |    |    |     |     |
| 93                                                                          | 6407 | NOBLE COL PT, HADAPSAR PUNE             | A : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    |    |    |    |     |     |
|                                                                             |      |                                         | M : |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    |    |    |    |     |     |
| =====                                                                       |      |                                         |     |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    |    |    |    |     |     |

| Admissions to Health Science Courses, 2024-2025                                           |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
|-------------------------------------------------------------------------------------------|------|-----------------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|---------|---------|---------|---------|--------|--------|---------|-----|-----|
| Quotawise List of First & Last Admitted Candidates In O.T. GOVERNMENT/AIDED COLLEGES      |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
| Sr                                                                                        | Code | College Name          | SC          |         | ST      |         | VJ      |         | NT1     |         | NT2     |         | NT3     |         | OBC     |         | SEBC    |         | EWS    |         | OPEN    |         | D1      | D2     | D3     | PH      | MKB | NRI |
|                                                                                           |      |                       | F           | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F      | L       | F       | L       | L       | L      | L      | L       | L   |     |
| 1                                                                                         | 7101 | GS OT, MUMBAI         | A : 418952  | 650541  | 941178  | 1249978 | 1298834 | 1298834 | 612161  | 612161  | 1738056 | 1738056 | 2113074 | 2113074 | 413959  | 1225555 | 401093  | 799383  | 424424 | 939496  | 184929  | 895517  | 833262  | 814035 |        | 2148824 |     |     |
|                                                                                           |      |                       | M : 378     | 287     | 206     | 148     | 140     | 140     | 300     | 300     | 87      | 87      | 47      | 47      | 381     | 151     | 387     | 242     | 376    | 207     | 514     | 217     | 233     | 238    |        | 43      |     |     |
| 2                                                                                         | 7102 | TNMC OT, MUMBAI       | A : 668170  | 668170  | 964898  | 964898  |         |         | 1096099 | 1096099 | 1086317 | 1086317 |         |         | 883652  | 883652  | 691822  | 691822  | 772494 | 772494  | 364519  | 659815  |         |        |        |         |     |     |
|                                                                                           |      |                       | M : 281     | 281     | 201     | 201     |         |         | 174     | 174     | 176     | 176     |         |         | 220     | 220     | 274     | 274     | 250    | 250     | 405     | 284     |         |        |        |         |     |     |
| 3                                                                                         | 7103 | LTM OT SION, MUMBAI   | A : 1436166 | 1436166 | 732486  | 732486  | 1559012 | 1559012 |         |         |         |         |         |         | 445315  | 941749  | 823985  | 823985  | 934118 | 934118  | 301316  | 854942  |         |        |        |         |     |     |
|                                                                                           |      |                       | M : 121     | 121     | 261     | 261     | 106     | 106     |         |         |         |         |         |         | 366     | 206     | 235     | 235     | 208    | 208     | 439     | 227     |         |        |        |         |     |     |
| 4                                                                                         | 7205 | GMC OT, NAGPUR        | A : 319194  | 484451  | 661458  | 1874774 | 401948  | 401948  |         |         | 526003  | 526003  | 1023572 | 1023572 | 388738  | 1050797 | 724089  | 1223659 | 638585 | 2034333 | 183669  | 888358  | 1698782 |        | 845499 |         |     |     |
|                                                                                           |      |                       | M : 429     | 349     | 284     | 73      | 386     | 386     |         |         | 332     | 332     | 189     | 189     | 393     | 183     | 264     | 152     | 291    | 56      | 515     | 219     | 91      |        | 230    |         |     |     |
| =====                                                                                     |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
| Quotawise List of First & Last Admitted Candidates In B.A.S.L.P.GOVERNMENT/AIDED COLLEGES |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
| Sr                                                                                        | Code | College Name          | SC          |         | ST      |         | VJ      |         | NT1     |         | NT2     |         | NT3     |         | OBC     |         | SEBC    |         | EWS    |         | OPEN    |         | D1      | D2     | D3     | PH      | MKB | NRI |
|                                                                                           |      |                       | F           | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F      | L       | F       | L       | L       | L      | L      | L       | L   |     |
| 1                                                                                         | 8101 | AYJNIHH BASLP, MUMBAI | A : 419053  | 857099  | 773971  | 773971  | 1128033 | 1128033 |         |         | 1518221 | 1518221 |         |         | 1265728 | 2044837 | 314937  | 643254  | 848556 | 848556  | 124123  | 986482  |         |        |        | 1414551 |     |     |
|                                                                                           |      |                       | M : 378     | 227     | 249     | 249     | 168     | 168     |         |         | 111     | 111     |         |         | 145     | 55      | 431     | 290     | 229    | 229     | 560     | 196     |         |        |        | 124     |     |     |
| 2                                                                                         | 8102 | TN BASLP, MUMBAI      | A : 1866347 | 1866347 | 885247  | 885247  |         |         | 2101682 | 2101682 |         |         |         |         | 594829  | 1342409 | 1283514 | 1283514 | 431522 | 431522  | 172445  | 432890  |         |        |        |         |     |     |
|                                                                                           |      |                       | M : 74      | 74      | 220     | 220     |         |         | 49      | 49      |         |         |         |         | 306     | 134     | 143     | 143     | 372    | 372     | 523     | 372     |         |        |        |         |     |     |
| =====                                                                                     |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
| Quotawise List of First & Last Admitted Candidates In B.P.&O. GOVERNMENT/AIDED COLLEGES   |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |
| Sr                                                                                        | Code | College Name          | SC          |         | ST      |         | VJ      |         | NT1     |         | NT2     |         | NT3     |         | OBC     |         | SEBC    |         | EWS    |         | OPEN    |         | D1      | D2     | D3     | PH      | MKB | NRI |
|                                                                                           |      |                       | F           | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F       | L       | F      | L       | F       | L       | L       | L      | L      | L       | L   |     |
| 1                                                                                         | 9101 | AIIMR BPO, MUMBAI     | A : 600923  | 600923  | 1308763 | 1308763 |         |         | 1960389 | 1960389 |         |         |         |         | 2224377 | 2224377 | 404562  | 404562  |        |         | 1649888 | 1649888 |         |        |        |         |     |     |
|                                                                                           |      |                       | M : 304     | 304     | 139     | 139     |         |         | 65      | 65      |         |         |         |         | 31      | 31      | 385     | 385     |        |         | 96      | 96      |         |        |        |         |     |     |
| =====                                                                                     |      |                       |             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |         |         |         |        |        |         |     |     |