### **Indian Institute of Information Technology Allahabad**

### Physical Reporting Schedule at IIITA for MTECH -2025 FRESHER

# For CCMT Round upto NSR candidates WHO HAVE BEEN ALLOTTED SEATS AT HITA

### **Date of Physical Reporting: 12/08/2025 to 14/08/2025**

### **Things To Do Before Coming For Physical Reporting**

- A. Visit the IIITA ERP Portal- <a href="https://erp.iiita.ac.in/">https://erp.iiita.ac.in/</a> portal will be opened (TENTATIVELY ON 8th August, 2025), subject to receiving of the list from CCMT.
  - 1. Fill the personal details in the format as on IIITA ERP Portal- <a href="https://erp.iiita.ac.in/">https://erp.iiita.ac.in/</a> and upload the required documents. List of documents to be uploaded are available at ANNEXURE A attached.
- B. Deposit the balance Academic and Mess Fees as per your applicable category-

SI. No.	Social Category	Institute & Hostel Fees	Less Advance Fees Paid to CCMT 2025	Balance Fees Payable on Institute Portal	Mess Charges Payable (Additionally)	Total Amount Payable
1.	GEN, OBC, EWS	1,34,200/-	40,000/-	94200/-	25560/-	119760/-
2.	SC, ST & PwD		15,000/-	119200/-	25560/-	144760/-

### C. Format of few Documents listed in Annexure A (A1 to A9)

### **ERP LOGIN PROCEDURE**

User Id for Logging in to the IIITA ERP System = GATE Registration ID Password = Your Mobile Number, used at the time of GATE Registration

### Things To Be Brought At The Time For Physical Reporting

- 1. All Documents as listed in Annexure A (includes filled in & Notarized however as per list required) format A1 to A9.
- 2. One full set of self-attested photocopies of 1. above

### Kindly note

- a) Verification of online submitted documents with the physical original documents shall be undertaken, upon your physical arrival to the Institute
- b) Hostel allotment shall be done immediately upon enrollment number allotment and after physical verification of your documents. Hostel accommodation provides for a well-lit accommodation, study table and Cot alongwith storage space. Pl. bring your own lock, Bucket, Mug, personal clothing and bedding or you can purchase them locally, as per your choice. Cooler if desired, has to be purchased by you

- c) For those students accompanied by Parents/Guardians, they may approach for Visitor Hostel accommodation by requesting for it on mkhare@iiita.ac.in directly.
- d) Preferred Railway Codes for reaching Prayagraj is PRYJ (Abt 8 KMS) / SFG (Abt 3 KMS) / ACOI (Abt 22 KMS) / while for Flights is IXD.
- e) As mandated by the MoE/NAD/University Grants Commission, all the applicants should have their respective Academic Bank of Credits (APAAR) ID. Steps for generating APAAR ID is provided in the notices, tap as well as on the Institute website. The applicants can also watch this short video <a href="https://www.youtube.com/watch?v=Gw3DUHaJg1c">https://www.youtube.com/watch?v=Gw3DUHaJg1c</a> for information on APAAR Registration.

### f) FOR ANY ISSUES KINDLY CONTACT

i) I OK IK I ISSUES IKK BEI	COMMINCI	
Program	Concerned Person	Landline no
MTECH IT STUDENTS	Mr. Santosh Mishra	0532-2922030
MTECH ECE MTECH Bioinformatics Students	Ms. Gayatri Kasniyal	0532-2922085
MTECH Biomedical Engg.	Mr. Shyam Lal Gupta	0532-2922282
Office dealin	g with ERP/FEES/ADMISSION	
Mess Fees Related	Mr. Rajat Ghosh	0532-2922112
Institute Fees Related	Mr. Anand Srivastava	0532-2922047
ERP Related Issue	Mr.Prashant Srivastava	0532-2922191
De	an Office and Officers	
Dean AR Office	Mr. Ashutosh Shukla	0532-2922040
Assistant Registrar - Admission	Mr. Vivek Nagar	0532-2922013
Joint Registrar- Admission	Dr. Asheesh Kumaar	0532-2922006
Centre In-charge Admission Dean AR	Prof. Manish Goswami	0532-2922003

g) For candidates facing any difficulty in uploading of documents owing to lack of resources, they may visit the Institute for undertaking uploading of documents on 11.8.2025. Admissions will however commence from 12.8.2025 only.

### M.Tech Freshers 2025- Orientation Program and Classes

**Orientation Schedule**: To be communicated separately.

**Commencement of Classes**: Classes are likely to commence immediately after the close of admission.

### Annexure A

# Indian Institute of Information Technology Allahabad (Admission Assessment and Award Section) List of Required "Mandatory Documents" During Physical Verification & Admission Completion in M.Tech 2025 Sl. No. Document Details Addhaar Card / Passport (for DASA & SII Candidate) \* GATE Score Card \* Online Document Verification Certificate \* Proof of Payment of Seat Acceptance Fee (SAF) \*

5	Receipt of Advance Fee Payment at CCMT/DASA/SII *
6	Provisional Seat Allotment / Admission Letter *
7	Character/Conduct Certificate
8	Degree/ * Provisional or Course Completion Certificate of UG Degree
9	Marksheet of UG Degree for all Semesters *
10	Marksheet of Class 10th Standard *
11	Marksheet of class 12th Standard *
12	MCAIP Form, in the attached Format
13	Medical Examination Report, in the attached Format
14	Migration/Transfer Certificate
15	Pass Certificate of Class 10th Standard *
16	Pass Certificate of Class 12th Standard *
17	Proof of Date of Birth * (In case DoB is not mentioned on Class 10th Certificate)
18	Undertaking by Candidate for Documents Submission (Affidavit)
19	Anti-Ragging Affidavit By Parent (Affidavit)
20	Anti-Ragging Affidavit By Student (Affidavit)
21	Caste/Category Certificate (For Reserved Category) *
22	OBC-NCL Undertaking, in the attached Format (For OBC-NCL Candidate)
23	Economically Weaker Section Certificate (For EWS Candidate) *
24	12 Digit APAAR (Academic Bank of Credits) Registration ID * (for details visit https://aaa.iiita.ac.in/)
-	* marked documents above), the Self-Attested Photocopies will be retained after verification Original documents & the rest of the documents will be retained by the Institute in Original.

### Please note that

- ➤ If the original certificates are not in English/Hindi, English/Hindi version/translation of such certificates, duly certified by the Principal/Director or other competent authority of the graduating Institute, will be required during the verification of documents.
- > Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate additionally.
- > ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl. ensures that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No. along with the State in which Registered in case of State Council Registered Doctors.

### **FORMAT OF COURSE COMPLETION CERIFICATE**

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE LAST ATTENDED INSTITUTE/UNIVERSITY]

### This is to certify that

1.	Mr. /Ms	(full name of student)	S/D of Mr.
		bearing Roll No i	s a bonafide student
	of (cc	ourse/ program name) in our institute/univer	sity.
2.	His / Her final result is awaited an	d will be published <u>on or before August 10, 20</u>	<u>)25</u> .
		Signature (with Se	eal) of the
		Principal/Director/Regis	trar of the
Date:		Institute/U	niversity
Place:			

### **OBC CERTIFICATE FORMAT**

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS/ ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is t	o certify th	at S	Shri / Smt. / Kum*			Son / Daughte	r* of Shri /
Smt.*				_of Village /Town*	District/Division*		in the
State	belongs	to	the				
				<del></del> -			
	منظيد بيانمين	h ia	recognized as a bas	lavard alasa undari			
(i) R	•		recognized as a bac 12011/68/93-BCC(C		ned in the Gazette of India Extraordina	ry Part I Section I	No. 186 dated
	esolution I	No.	12011/9/94-BCC date	ed 19/10/94 published In	the Gazette of India Extraordinary Part	I Section I No. 163	dated
(iii) R	esolution I		12011/7/95-BCC date		the Gazette of India Extraordinary Part	I Section I No. 88 d	ated 25/05/95.
` '	esolution I				the Gazette of India Extraordinary Part	I Section I No. 210	dated
(vi) R	esolution		. 12011/13/97-BCC CC dated 27/10/99.	dated 03/12/97. (vii) F	Resolution No. 12011/99/94-BCC date	ed 11/12/97. (viii)F	Resolution No
	esolution			ated 6/12/99 published in	the Gazette of India Extraordinary Part	I Section I No. 270	dated
` '	esolution 4/04/2000		12011/36/99-BCC d	dated 04/04/2000 publish	hed In the Gazette of India Extraordina	ary Part I Section I	l No. 71 dated
` '	esolution 1/09/2000		12011/44/99-BCC d	lated 21/09/2000 publish	ned in the Gazette of India Extraordina	ry Part I Section I	No. 210 dated
(xii) R	esolution l	No.	12015/9/2000-BCC d	ated 06/09/2001.			
` '			12011/1/2001-BCC c				
` '			. 12011/4/2002-BCC				
` '	Resolution 16/01/2006		o. 12011/9/2004-BCC	dated 16/01/2006 publi	shed in the Gazette of India Extraordina	ary Part I Section I	No. 210 dated
` '	Resolution 12/03/2007		o. 12011/14/2004-BC	C dated 12/03/2007 pub	lished in the Gazette of India Extraordin	ary Part I Section I	No. 67* dated
` '			. 12015/2/2007-BCC				
(xvIIi)F	Resolution	No	. 12015/13/2010-BC0	C dated 08/12/2011.			
certify India, Estt.(F	that he/sl Departme	ne ont o	does not belong to the of Personnel & Trainion 9/03/2004, further m	ng O.M. No. 36012/22/93	District Dis	ne Schedule to the odified vide OM No.	Government o . 36033/3/2004
Dated	:						
Deput	et Magistra y Commis etent Auth	sior					
Seal							
* Ple	ease delet	e th	e word(s) which are	not applicable.			

### NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of lst Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate I Additional Chief Presidency Magistrate I Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar' and
- (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

### **INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

	Government of						
(Na	ame & Address of the a	uthority issuing th	e certific	ate)			
[This certificate MUST have		r 1 <sup>st</sup> April 2025 an sildar in the States		signed b	y an off	icer not b	elow
Certificate No.				Date	e:		
1. This is to certify th				-	manent	residen	t of
			., Village				
	 Code State/Unio	n Tarritary		Post	Office_	District in	ı the
Pir	Code	•	:		la a l'acce	balanas	•-
		nose photograph					
Economically Weaker Se	ections, since the gross	annual income* o	of his/hei	r family	** is belo	ow Rs. 8 L	akh
(Rupees Eight Lakh only	) for the financial year	2024-25. His/her f	amily do	es not c	wn or p	ossess an	y of
the following assets***	:						
II. Residential flat o	Itural land and above; of 1000 sq. ft. and above of 100 sq. yards and ab of 200 sq. yards and ab	ove in notified mu	•		d munici	ipalities.	
2. Shri/Smt./Kumari_belon	gs to the c	aste which is	not				
recognized as a Schedul	ed Caste, Scheduled Tr	ibe and Other Bac	kward Cl	- asses (C	Central Li	ist).	
		Signature with	seal of O	office			
		Name					
		Designation					
Recent Passport size attested photograph of the							
applicant		assets of the fami ertified by an off States/UTs.					
		-					

### Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc. for the F.Y. 2024-25
- \*\* The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

### FORMAT FOR SELF DECLARATION TO BE SUBMITTED BY OBC-NCL CANDIDATE

## **OBC Undertaking**

l,	son/daughter of Shri	resident of village/town/city
district_	State hereby declare that I belong to the _	_community which is recognised as a backward class
by the		
Governm	ent of India for the purpose of reservation in	services as per orders contained in Department of
Personne	el and Training Office Memorandum No.36012/	22/93- Estt. (SCT), dated 8/9/1993. It is also declared
that I do	not belong to persons/sections (Creamy Layer)	mentioned in Column 3 of the Schedule to the above
referred	Office Memorandum, dated 8/9/1993, which is	modified vide Department of Personnel and Training
Office N	Memorandum No.36033/3/2004 Estt.(Res.)	dated 9/3/2004. further modified vide OM No.
36033/3,	/2004-Estt. (Res.) dated 14/10/2008, again fu	ther modified vide OM No.36036/2/2013-Estt (Res)
dtd. 30/0	05/2014, and again further modified vide OM	No. 36033/1/2013-Estt (Res) dtd. 13/09/2017 or the
latest no	tification of the Government of India. I also de	eclare that the condition of status/annual income for
creamy I	ayer of my parents/guardian is within prescri	bed limits as on financial year ending on March 31,
2025.		
I am fully	aware that if I am not able to submit the requ	ired document(s), my seat will stand cancelled, and I
will not h	ave any further claim on the seat allotted.	
Place:		Signature of the Candidate
Doto		
Date:		

### **MEDICAL EXAMINATION REPORT**

### <u>PART - A</u> <u>GENERAL EXPECTATIONS</u>

Coloured Passport Size PHOTO

Candidates will have good general physique with

- a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
- b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
- c) Normal Hearing. Defective hearing should be corrected.
- d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

### PERSONAL HISTORY

(To be filled by Candidate)

1.	Name
2.	Parent/ Guardian's Name:  (a) Father's Name  (b) Mother's Name.
3.	Age:
4.	Gender: Blood group.
5.	Identification Marks on the Body:
6.	Major illness / operation (in past):
7.	Allergies if any:
8.	Any Chronic illness for which he/she is taking treatment:
9.	Any kind of disability:
1.	Height:kg.
3.	Skin
5.	Vision with or without glasses:
a)	Right eye:
b)	Left eye:
6.	Respiratory system :

еап :	
ounds :	a) Liver:
Iurmur :	B) Spleen :
10. a) Hernia :	b) Hydrocele :
11. Any other healt	th issue:
	Signature of the Medical Officer
Full Name :	
	No OR State on Number:
State with whose Co	ouncil Registered:
Official Seal :	
a) Fulfills the	e prescribed standard of physical fitness, as per general expectations stated in Part A ssion to B.Tech. / M.B.A / M.Tech. / Dual Degree M.TechPh.D. Program offered by
	fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to bllowing defects:
Signature of the Me	edical Officer
	Declaration (By the candidate)
	at I am not suffering from any disease other than mentioned in the medical report. In case if
	s found for which I am taking treatment for long time and that is not reported to the Institute ssion then the Institute will not bear the cost of treatment.

Note: Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

OATH COMMISSIONER / NOTARY

# <u>UNDERTAKING BY THE STUDENT (AS PER UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009)</u>

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner / Notary)

1) I,(full name of student with admission / registration /
enrolment number)s/o,/d/o Mr./Mrs./Ms, having been admitted tohaving been admitted
(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions,2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
<ul> <li>2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.</li> <li>3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.</li> <li>4) I hereby solemnly aver and undertake that</li> </ul>
<ul> <li>a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.</li> <li>b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.</li> </ul>
5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.  Declared this
Signature of deponent
Name:
VERIFICATION
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
Verified at(place) on thisday ofMonth of the
Signature of deponent
Solemnly affirmed and signed in my presence on this the(day) of(month) ,(year ) after reading the contents of this affidavit.

# <u>UNDERTAKING BY THE PARENT/GUARDIAN (AS PER UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009)</u>

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner / Notary)

1) I, Mr./Mrs./Ms
"Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging,
actively or passively, or being part of a conspiracy to promote ragging.
4) I hereby solemnly aver and undertake that
a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of
the Regulations. b) My ward will not participate in or abet or propagate through any act of commission or omission that
may be constituted as ragging under clause 3 of the Regulations.
5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the
Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law
or any law for the time being in force.  6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country
on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
Declared this day ofmonth of year.
Signature of deponent
oignature of deponent
Name:
Name:
Name: Address:
Name:  Address: Telephone/Mobile No.:
Name:  Address:  Telephone/Mobile No.:  VERIFICATION  Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and
Name:  Address:  Telephone/Mobile No.:  VERIFICATION  Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. (place) on
Name:  Address:  Telephone/Mobile No.:  VERIFICATION  Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
Name:  Address:  Telephone/Mobile No.:  VERIFICATION  Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. (place) on
Name:  Address:  Telephone/Mobile No.:  VERIFICATION  Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

OATH COMMISSIONER / Notary

# Mediclaim-cum-Accidental insurance Benefits Scheme (MCAIP) Offered by

### **National Insurance Company Limited**

### **Exclusively for all IIITA Students**

### **Broad of Feature of Scheme\***

- ▶ MEDICLAIM Hospitalization Cover-Upto Rs. 2.0 lakh/-per annum.
- > Acciden1al Death OR Permanent Disablement of Insured Student Upto Rs. 10 Lakhs
- > Upon Accidental death or Permanent Disability of Fee Paying Parent I Guardian Rs. 10 Lakhs.
- Education Expenses to Dependent Children of Married Insured Students on accidental death -Rs. 1.0 lakh for one child & Rs. 2.0 lakh for two Children.
- Mediclaim coverage extends throughout India on 24x7 basis.

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- > Territorial limits for Accidental Death I Permanent Disablement Insurance extend throughout the world.
- > Treatments under Allopathic System of Medicine are only covered.
- > Dental treatments and Physiotherapy are not covered for claims/ reimbursements.
- > CASHLESS ACCESS SERVICES, at designated Hospitals, subject to Pre-Authorization.
- > Spouse of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(\*Condition Apply)

Sl No.	Item .	Information	Remark
1	Name of the. student to be Insured	Mr./Ms./Dr/	
		Address:	
		Enrollment No:	
		Nationality:	A Colored Photograph of the
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone No:	Student being Insured, duly Self Attested  Date of Birth://
		E-Mail: Pin Code: Police Station:	Sex: Male /Female Blood Group:
3	Details of the FEE PAYING Parent/ Guardian of the Enrolled Student	Name:Relationship with Student:Address:	In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of
		Phone No: E-Mail: Pin Code:	the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs.  3.00 Lakh, to assist with the continuation of the studies of
			the student,
ı	(a) Marital Status of the Enrolled Student	Married /Un Married	In case of accidental death of the enrolled student, during the
	(b) In Case "Married", then Pl. provide		policy period, who is survived
contd.	the following		a Spouse, Spouse shall be to NOMINEE for receiving the
			Insurance benefits, unle otherwise specified. In respect Unmarried students, the Norn Fee Paying Parent / Guardian sh be the beneficiary.
	I		

		a) Name of Child: b) Age:Yrs. Sex: M/ F c) Address:	
		c) Address:	
		V 200	
		PIN Code:	In case of accidental death of the Insured Student, during the policy
		E-Mail:	period, survived by hedependent children, upto TW
		In respect of Second Child (Younger one): -	dependent children are eligible for receiving a sun of upto Rs 25000 each, as a onetime assistance the Insurance company.
		d) Name of Child:e) Age:Yrs. Sex: M/ F f) Address:	the insurance company.
		i) Autress	
		Phone No:	
		PIN Code:	
		E-Mail:	
	Pre Existing Diseases*, at the time of admission into the Institute:	(a)(b)	Pre Existing Diseases qualify fo claim only after four continuous
	(The ones that exist at the time of enrolling at the institute PLUS the	(c)(d)	claim three year, in respect of those diseases,
	those arise within 30 days of the Inception of the Insurance Policy. Also, Include diseases attributable to Pre-	(e)	Few diseases, that arise after the inception of the coverage a however included in the list
1	existing diseases.)	(Pl. add if more)	diseases that are not payable on during the FIRST year of operation of Policy. (Refer Policy document for details)
ull Policy  UNDER  I  I  I  I  I	e above is a brief description of the salient document. For details, reference to the TAKING:  I willingly AGREE to abide by the 'Terms Policy as briefed herein above.  I shall personally be responsible for the company accrued benefits by the Insurance Company accrued benefits by the Insurance Combiso, I understand that all claims pertain by insurance Company only and Institution.	Policy document should be made) and Conditions of the MEDICLAIM- cu orrectness and completeness of the info y. Also in case of change in my Marital a mpany in the same respect. I shall keep ing to Mediclaim-cum Accidental insura tte's liability in this respect shall be res	m- Accidental Insurance ormation provided above and to Status, for being eligible for the the Institute duly apprised. ance Scheme shall be settled tricted to being assistive only.
]	Name of the Enrolled Student:		•••••
J	Enrollment Number of the Stud	lent:	
	Signature of Father /Mother / G	uardian of the Enrolled Stude	ent:

Signature of the Enrolled Student
Name of the Enrolled Student:
Enrollment Number of the Student:
Signature of Father /Mother / Guardian of the Enrolled Student:

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- or nearest higher amount duly notarized)

### INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD

### **UNDERTAKING BY CANDIDATE FOR DOCUMENTS SUBMISSION**

1	Son/Daughter		
of			
Resident of	gedyears hereby		
provisional admission are true to the best of	25 that the documents which I have uploaded for Online my knowledge and if on subsequent physical verification any lal admission to program shall be cancelled		
Note: Candidates who has appearing in final e	examination:		
If my minimum eligibility criteria of percenta	age of marks, or any other minimum eligibility criterions are		
observed as not having met at any stage, my	y provisional admission to program shall be		
treated as cancelled forthwith.			
All responsibility in this respect lies on me.			
Date:			
Place:			
Counter Signed by:	(Candidate's Signature)		
Father/Mother:	Name:		
Name:	CAT/MAT/XAT/GMAT/CMAT Application No.:		
Address:			
	Program:		
Phone/Mobile No.:	Permanent Address:		
Aadhaar No:	Mobile No:		
<u></u>	Aadhaar No:		