

Serial No. AC/2025/

**Form-I**

**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**  
**(DEEMED TO BE UNIVERSITY UNDER DISTINCT CATEGORY)**  
**SECTOR-26, CHANDIGARH –160 019**

**Application Form for Entrance Test for Admission to**  
**Ph.D. Programmes – January 2025**

(For those who have Not Qualified GATE/NET/Other such National Fellowship Tests)

**Last Date for Receipt of e-Applications (at [phd.entrance@nitttrchd.ac.in](mailto:phd.entrance@nitttrchd.ac.in)) for Entrance Test is**  
**19<sup>th</sup> January, 2025**

*Application Fee for applying for only one discipline: Rs. 1000/-*

*Application Fee for applying for two (maximum) disciplines: Rs. 1500/-*

**Schedule of Entrance Test:**

<b>Day &amp; Date of Entrance Test</b>	Saturday, 25 <sup>th</sup> January, 2025
<b>Reporting Time</b>	10:00 AM (No entry shall be allowed after 10:15 AM)
<b>Exam Timings</b>	10:30 AM-11:30 AM (for applicants applying for only one discipline) 10:30 AM-12:15 PM (for applicants applying for two disciplines)
<b>Venue</b>	NITTTR, Sector 26, Chandigarh

**The bank details for paying the application fee are as follows:**

1	Name of the Bank	INDUSIND BANK
2	Name of the Account Holder	Director, NITTTR, Chandigarh
3	Account Type	Saving
4	Account Number	151811200301
5	Bank Branch IFSC Code	INDB0000014

**Details of Application Fees: To be filled by the Candidate (Attach copy of transaction)**

RTGS/NEFT Transaction No.	
Amount Deposited	
Date	
Bank Name	

**Discipline for which admission to Ph.D. is sought (Please Tick the appropriate box)**

Applied Sciences (Mathematics)		Affix recent passport size coloured photograph
Applied Sciences (Physics)		
Civil Engineering		
Computer Science and Engineering		
Curriculum Development		
Education and Educational Management		
Entrepreneurship Development and Industrial Coordination		
Electrical Engineering		
Electronics and Communication Engineering		
Information Management and Emerging Engineering		
Mechanical Engineering		
Media Engineering		
Rural Development		

**Personal Particulars:**

1.	Name (Block Letters):		
2.	Marital Status(Please Tick the appropriate box):	Married	
		Unmarried	
3.	Gender(Please Tick the appropriate box):	Male	
		Female	
		Transgender	
4.	Father's Name:		
5.	Mother's Name:		
6.	Aadhaar Number:		
7.	Date of Birth:		
8.	State the Minority Group to which you belong, if any:	{Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), if any other please specify}:	
9.	Address for Correspondence (including Pin Code):		
10.	Mobile Number:		
11.	Email:		
12.	Category (Please Tick the appropriate box)	General	
		SC	
		ST	
		OBC	
		PwD	
	EWS		

**Educational Qualifications:**

Examination	University/ Board	Year	Max. Marks	Marks Obtained	CGPA/ Percentage
10 <sup>th</sup>					
12 <sup>th</sup>					
B. Tech. / B.E. / BBA / B.A. / B.Sc. /Relevant Bachelor's Degree					
M.Tech. / M.E. / M.Sc. / MBA / Relevant Master's Degree					
Any other					

I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner. I agree to observe and abide by all the rules and regulations of the NITTTR, Chandigarh (Deemed to be University under Distinct Category) that may be laid down from time to time during the period of my studies and not to associate myself with any activity prejudicial to the discipline of the institute.

**Place:**

**Date: Signature of the applicant**

**Form-II**

Serial No. AC/2025/

**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**  
**(DEEMED TO BE UNIVERSITY UNDER DISTINCT CATEGORY)**  
**SECTOR-26, CHANDIGARH –160 019**

**Application Form for Admission to Ph.D. Programmes**  
 (for Ph.D. enrolment under Regular/Modular Category)

Last Date for receipt of e-Applications (at [phd.admissions@nitttrchd.ac.in](mailto:phd.admissions@nitttrchd.ac.in)) for admission is  
**7<sup>th</sup> February, 2025**

*Application Fee for applying for only one discipline: Rs. 1000/-*
*Application Fee for applying for two (maximum) disciplines: Rs. 1500/-*
**Note: The bank details for paying the application fee are as follows:**

1	Name of the Bank	INDUSIND BANK
2	Name of the Account Holder	Director, NITTTR, Chandigarh
3	Account Type	Saving
4	Account Number	151811200301
5	Bank Branch IFSC Code	INDB0000014

**Details of Application Fees: To be filled by the Candidate (Attach copy of transaction)**

RTGS/NEFT Transaction No.	
Amount Deposited	
Date	
Bank Name	

**Discipline for which admission to Ph.D. is sought (Please Tick the appropriate box)**

Applied Sciences (Physics)	<input type="checkbox"/>	Affix recent passport size coloured photograph
Applied Sciences (Mathematics)	<input type="checkbox"/>	
Civil Engineering	<input type="checkbox"/>	
Computer Science and Engineering	<input type="checkbox"/>	
Curriculum Development	<input type="checkbox"/>	
Education and Educational Management	<input type="checkbox"/>	
Entrepreneurship Development and Industrial Coordination	<input type="checkbox"/>	
Electrical Engineering	<input type="checkbox"/>	
Electronics and Communication Engineering	<input type="checkbox"/>	
Information Management and Emerging Engineering	<input type="checkbox"/>	
Mechanical Engineering	<input type="checkbox"/>	
Media Engineering	<input type="checkbox"/>	
Rural Development	<input type="checkbox"/>	

**Mode in which admission to Ph.D. is sought (Please Tick the appropriate box)**
 **REGULAR**
 **MODULAR**

**Personal Particulars:**

1	Name (Block Letters):	
2	Marital Status(Please Tick the appropriate box):	Married
		Unmarried
3	Gender(Please Tick the appropriate box):	Male
		Female
		Transgender
4	Father's Name:	
5	Mother's Name:	
6	Aadhaar Number:	
7	Date of Birth:	
8	State the Minority Group to which you belong, if any:	{Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), if any other please specify}
9	Address for Correspondence (including Pin Code):	
10	Mobile Number:	
11	Email:	
12	Category (Please Tick the appropriate box)	General
		SC
		ST
		OBC
		PWD
		EWS

**Educational Qualifications (Attach Self-Attested Copies of Certificates)**

Examination	University/ Board	Year	Max. Marks	Marks Obtained	CGPA/ Percentage
10 <sup>th</sup>					
12 <sup>th</sup>					
B. Tech. / B.E. / BBA / B.A. / B.Sc. /Relevant Bachelor's Degree					
M.Tech. / M.E. / M.Sc. / MBA / Relevant Master's Degree					
Any other					

**NOTE:** In case the result is declared in Grade Points, an authenticated copy of the formula for conversion to percentage of marks should be attached.

**Proof of Passing of the Ph.D. Entrance Test/GATE/NET/Any Other Tests Considered Equivalent for Admission (Attach Relevant Self-Attested Photocopies):**

Name of Test:	
Year/Session of Passing:	
Subject of Test:	
Rank/Score in the Test:	
University/Institution:	

**Teaching and Practical Experience (in Chronological Order) after Acquiring Entry Qualification (Attach Self-Attested Certificates)**

S. No.	Name of Institute / Organization & address	Period (with date)		Designation	Nature of Duties
		From	To		

Total experience (as on the Last Date of Application): \_\_\_ Years \_\_\_ Months \_\_\_ Days

**Choice Regarding Research Areas:**

- i. ....
- ii. ....
- iii. ....

**List of Research Papers/Books Published (if any)**

.....  
 .....  
 .....  
 .....  
 .....

I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner. I agree to observe and abide by all the rules & regulations of the NITTTR, Chandigarh, that may be laid down from time to time during the period of my studies and not to associate myself with any activity prejudicial to the discipline of the institute.

**Place:**

**Date:**

**Signature of applicant**

**Form-III**

**NO-OBJECTION CERTIFICATE FROM EMPLOYER/SPONSORING  
ORGANIZATION ON LETTER HEAD (IF APPLICABLE)**

Certified that the particulars given by Mr./Ms. \_\_\_\_\_ S/o / W/o / D/o  
\_\_\_\_\_ are correct to the best of my knowledge. The  
institute/organization has no objection for him/her seeking admission to Ph.D. Programme in  
\_\_\_\_\_.

**Date:**

**Signature**

**Place:**

**Name:**

**Designation:**

**Address of Organization  
(with Seal/Office Stamp):**